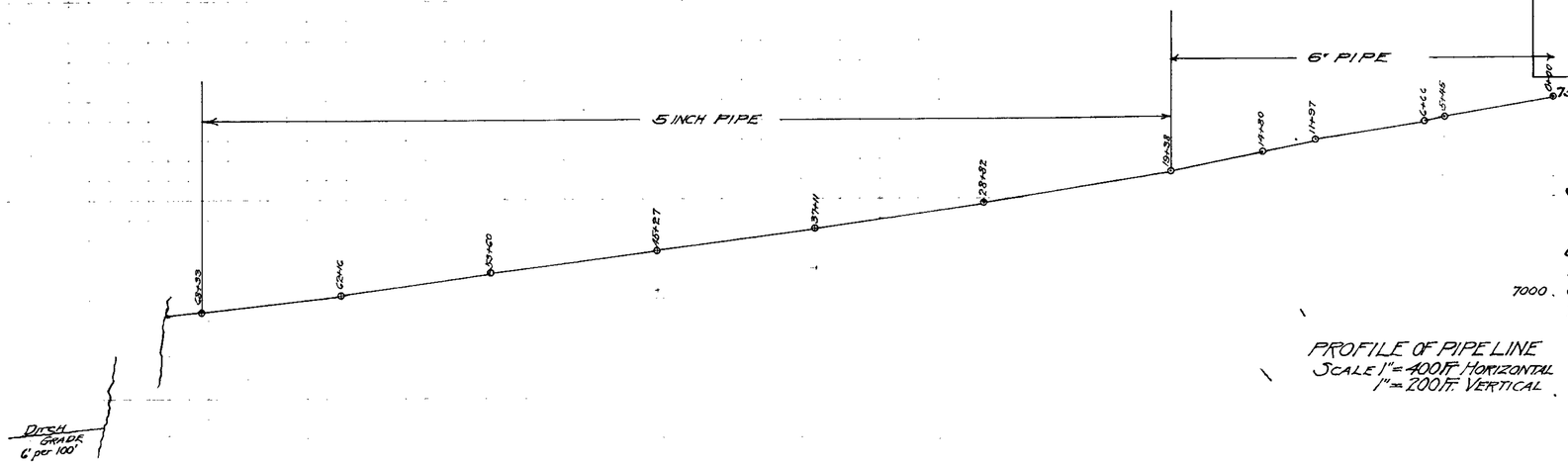
Section	Subdivision	Township	Range	Cultivated Acreage	Description of Crop
13	NW¼ SE¼	1N	32E	40	20 Acs. Alfalfa
"	NE¼ SE¼	"	"	40	60 " Wild Hay & Grain
18	NW¼ SW¼	"	33E	20	Hay
18	SW¼ SW¼	"	"	5	Garden & Orchard



ENGINEER'S OATH

State of Nevada } ss.
County of Mineral }

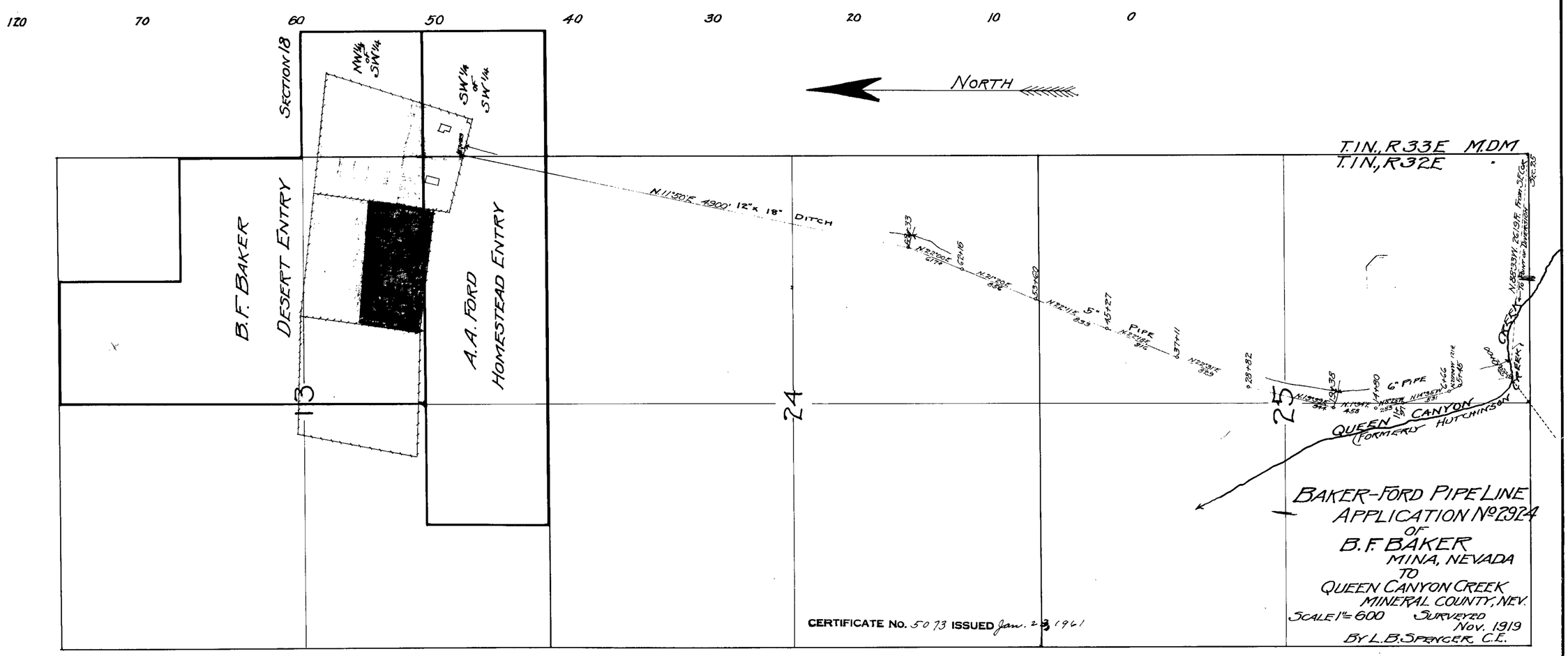
L. B. SPENCER, being first duly sworn, deposes and says that this map is a true and accurate plat of the lands irrigated by Baker-Ford Pipe Line and Ditch, as taken from the field notes of a survey made by me completed on the first day of November, 1919

That the map and survey were made at the instance of B. F. Baker, owner of said lands and that it truly represents the irrigated lands of said B. F. Baker and A. A. Ford.

L. B. Spencer

Subscribed and sworn to before me this eighth day of November, 1919.

Notary Public in and for Mineral County, Nevada.



CERTIFICATE No. 5073 ISSUED Jan. 23 1961

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