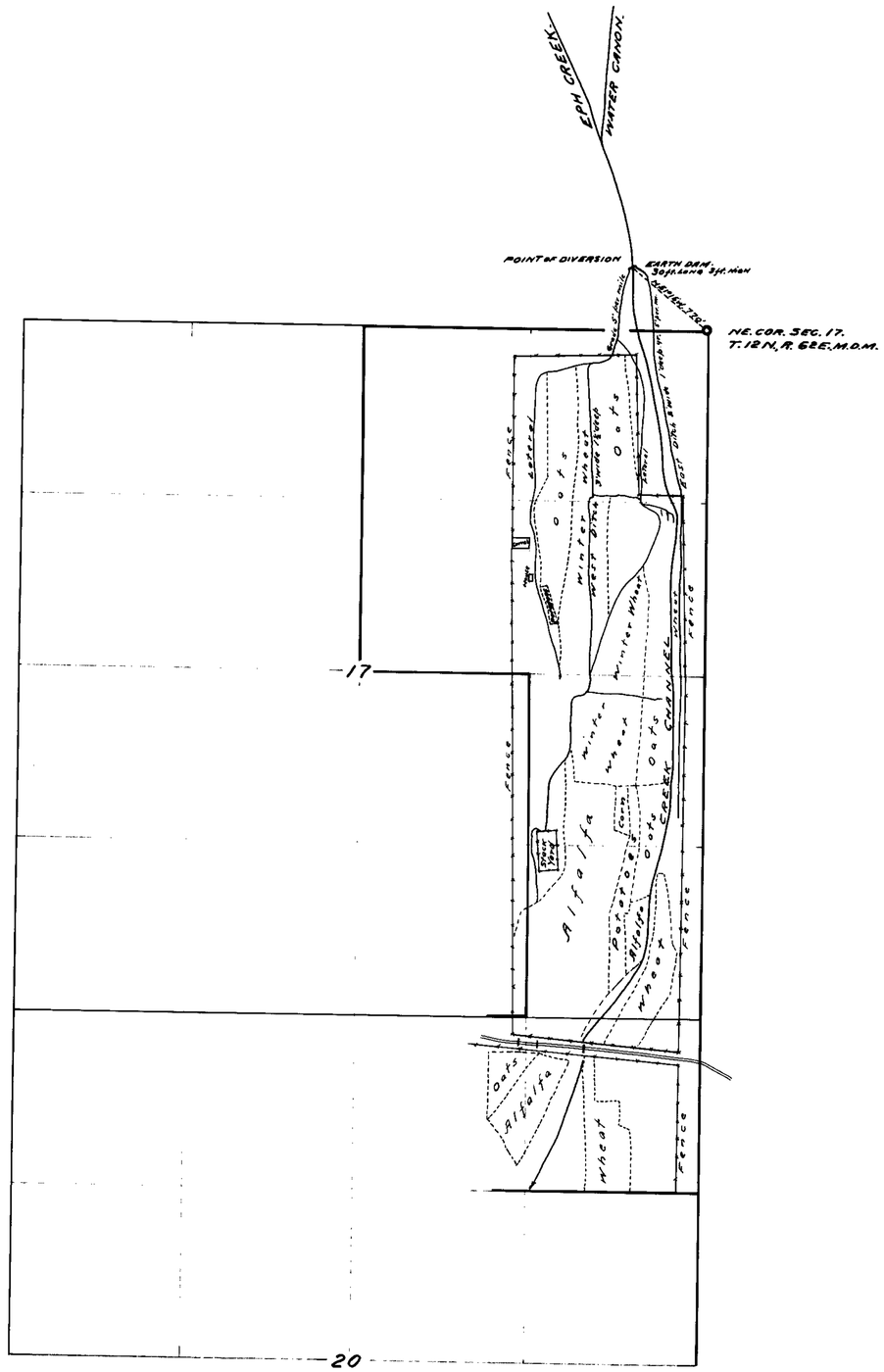
SECTION	SUB-DIVISION	TOWNSHIP	RANGE	CULTIVATED ACREAGE	DESCRIPTION OF CULTURE	DATE OF FIRST CULTURE
17	NE¼ NE¼	12 N.	62 E.	16.1	Grain	
"	SE¼ NE¼	"	"	18.5	Grain	
"	"	"	"	0.3	Potatoes	
"	NE¼ SE¼	"	"	16.8	Grain	
"	"	"	"	0.8	Potatoes	
"	"	"	"	4.8	Alfalfa	
"	SE¼ SE¼	"	"	2.7	Potatoes	
"	"	"	"	18.4	Alfalfa	
"	"	"	"	5.5	Grain	
20	NE¼ NE¼	"	"	6.9	Grain	
"	"	"	"	4.2	Alfalfa	
"	NW¼ NE¼	"	"	3.0	Alfalfa	
"	"	"	"	1.5	Grain	
			TOTAL	99.5		



STATE OF NEVADA.
COUNTY OF WHITE PINE, } S.S.

I, F. W. Millard, being first duly sworn, depose and say that the above map is a true and accurate plot of the lands irrigated by the heirs of O. C. PEACOCK, as taken from the field notes of a survey made by me, completed, on the 28th day of May, 1923.

That the map and survey were made at the instance of PEACOCK BROTHERS, owners of said lands, that it truly represents the irrigated lands of the said PEACOCK BROTHERS.

Subscribed and sworn to before me,
this 31st day of May - 1923.

F. W. Millard
Surveyor.

J. M. Lockhart
Notary Public in and for White Pine County, Nevada.

June 6, 1923

773 Aug. 18 3

MAP
SHOWING LAND IRRIGATED
FROM EPH CREEK
PERMIT NO. 2896.
SCALE 1-IN. = 600 FT.

5/31/23 E. M. & Son.

2896