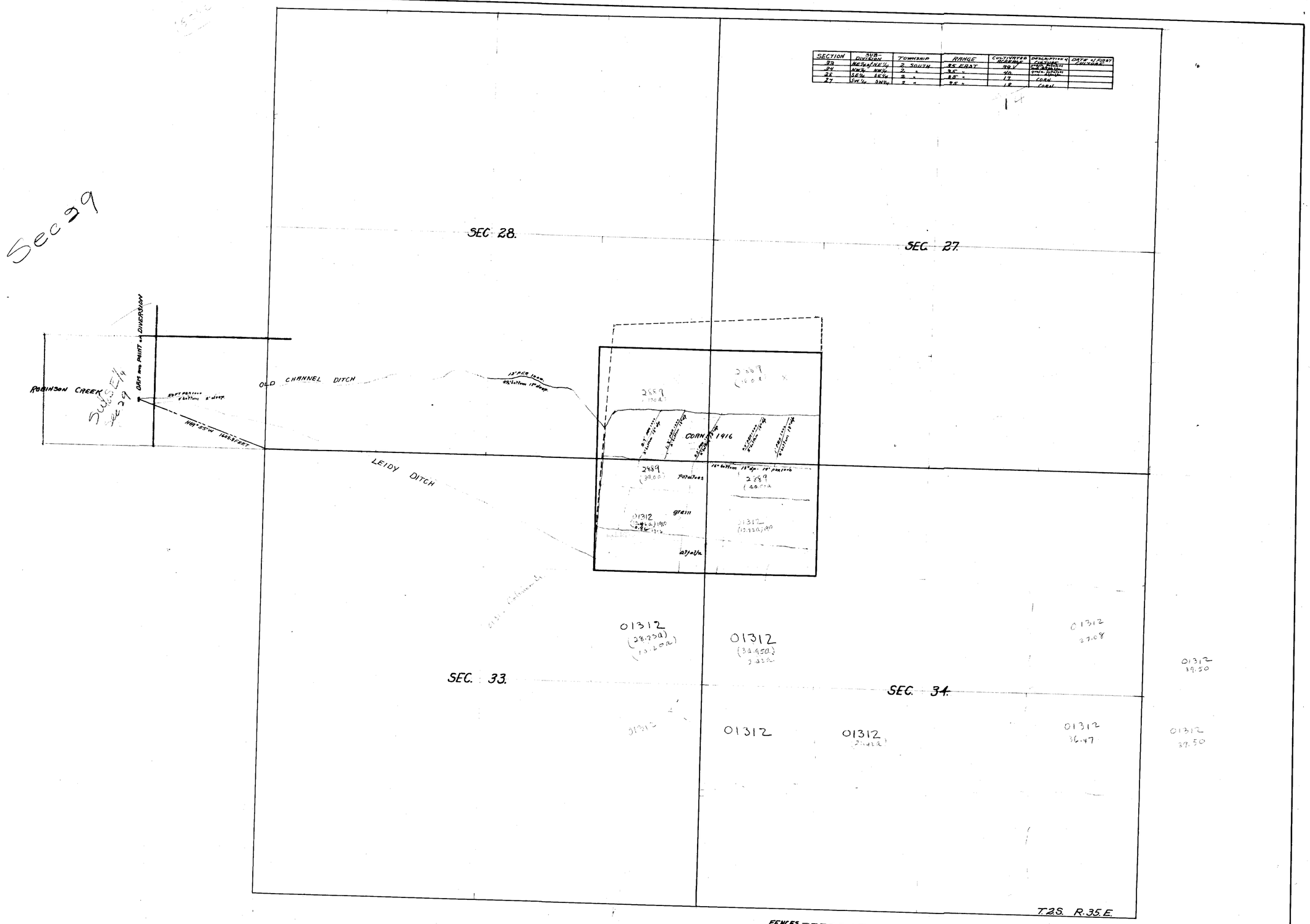
SECTION	SUB-DIVISION	TOWNSHIP	RANGE	CULTIVATED ACREAGE	DESCRIPTION of CULTURE	DATE of FIRST CULTURE
33	NE¼ of NE¼	2 SOUTH	35 EAST	39	grain, potatoes and alfalfa	
34	NW¼ NW¼	2 "	35 "	40	grain, potatoes and alfalfa	
28	SE¼ SE¼	2 "	35 "	17	CORN	
27	SW¼ SW¼	2 "	35 "	18	CORN	



FENCES - - - - - - -
SCALE 1 INCH = 600 FEET

MAP TO ACCOMPANY PROOF OF APPLICATION OF WATER TO BENEFICIAL USE. WATER APPLICATION NO. 2889.
MOLINI BROS.
WATER FROM ROBINSON CREEK.

STATE OF NEVADA
County of Esmeralda } ss.
CORRIN BARNES, being first duly sworn, deposes and says that the above map is a true and accurate plat of the lands irrigated by water application No. 2889, as taken from the field notes of a survey made by me, completed on the 9th day of October 1918. That the map and survey were made at the instance of Molini Bros., owners of said lands, and that it truly represents the irrigated lands of said claimant.

Corrin Barnes
Surveyor

Subscribed and sworn to before me this 29th day of October 1919

F. L. Beard
Notary Public.

FILED
NOV 1 1919

Certificate No. 1881 Issued December 13, 1920

82670 82668 70476 2889