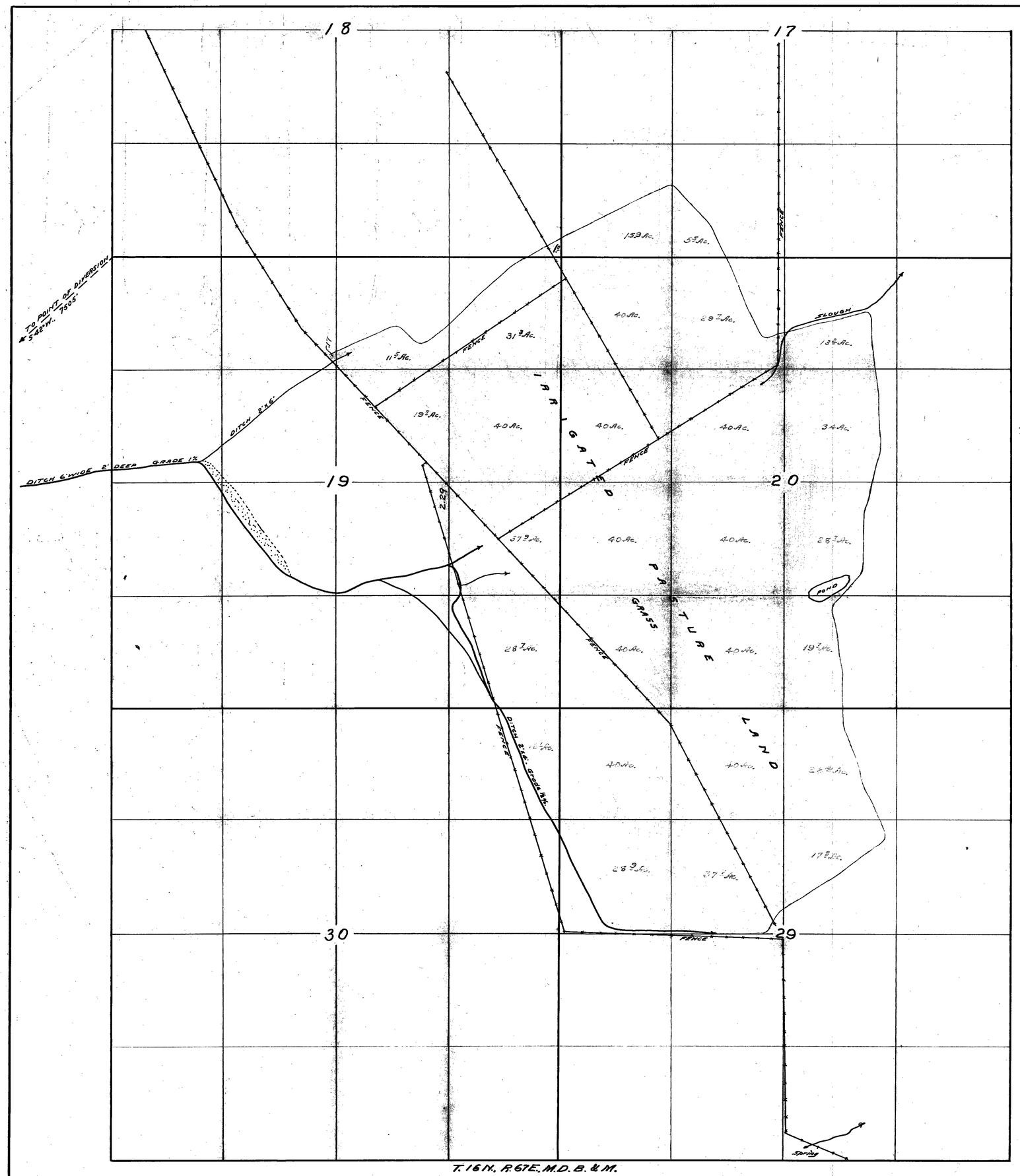
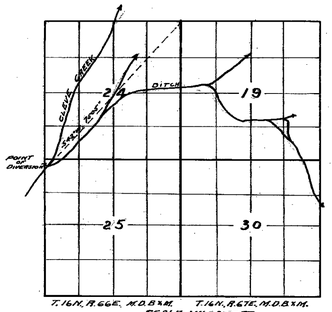
SECTION	SUB-DIVISION	TOWNSHIP	RANGE	CULTIVATED ACREAGE	DESCRIPTION OF CULTURE	DATE OF FIRST CULTIVATION
18	SE¼ of SE¼	16N.	67E.	1	IRRIGATED PASTURE	
19	NE¼	16N.	67E.	102.5	" "	
19	E½ of SE¼	16N.	67E.	66.6	" "	
17	S½ of SW¼	16N.	67E.	21.4	" "	
20	NW¼	16N.	67E.	149.7	" "	
20	W½ of NE¼	16N.	67E.	47.2	" "	
20	SW¼	16N.	67E.	160.0	" "	
20	W½ of SE¼	16N.	67E.	48.4	" "	
30	NE¼ of NE¼	16N.	67E.	12.1	" "	
29	NW¼	16N.	67E.	146.6	" "	
29	W½ of NE¼	16N.	67E.	44.2	" "	





STATE OF NEVADA
COUNTY OF WHITE PINE S.S.

F.W. MILLARD, being first duly sworn, deposes and says, that the above map is a true and accurate plat of the pasture lands irrigated by the ADAMS-McGILL COMPANY, being a portion of the land described in Application No. 2852.

That the map was made at the instance of the ADAMS-McGILL COMPANY, owner of said lands, and that it truly represents a portion of the irrigated pasture lands of the said ADAMS-McGILL COMPANY.

F.W. Millard
SURVEYOR.

Subscribed and sworn to before me.
This 3rd day of May, 1921.

Jas. E. Brinton
Notary Public in and for White Pine County, Nevada.

FILED
May 7, 1921

Certificate No. 902 Bk 4 Dec. 11, 1923 for 8.0216 c.f.s.

MAP
SHOWING A PORTION OF THE IRRIGATED PASTURE LANDS OF THE ADAMS-McGILL COMPANY
AS DESCRIBED IN
PERMIT NO. 2852.

SCALE 1 IN = 600 FT.

(5)

E.M. & SON

2852