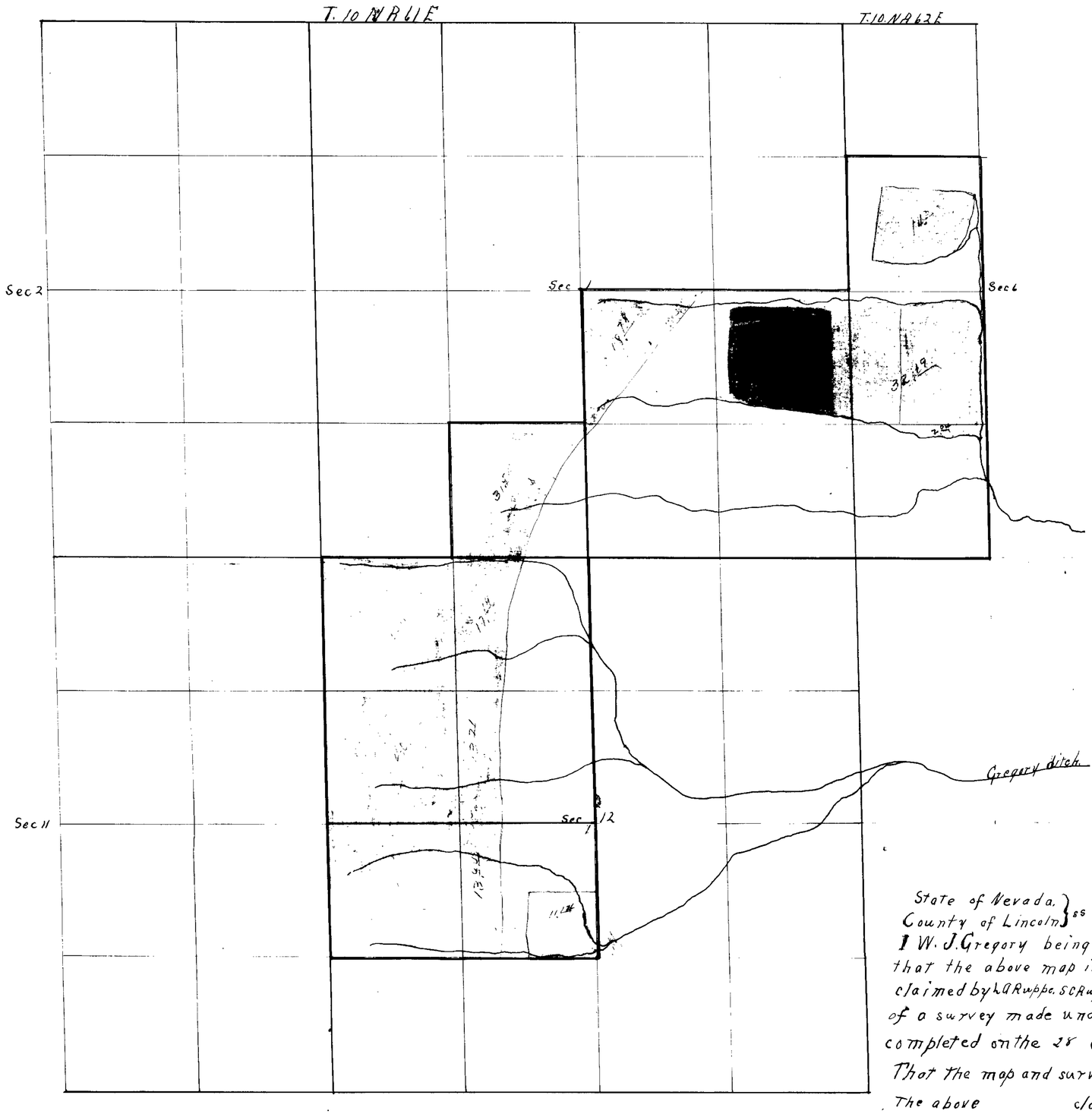
Section	Sub-division	Township	Range	Cultivated Acerage	Description of Culture	Date of first Culture
6	SW¼-NW¼	10	N.R.62	12	Grain	
"	NW¼-SW¼	"	"	22	Meadow	
"	" "	"	"	12	Grain	
1	NE¼-SE¼	"	61	5	"	
"	" "	"	"	28	Alfalfa	
"	NW¼-SE¼	"	"	18	Meadow	
"	SE¼-SW¼	"	"	25	"	
12	NW¼	"	"	110	"	
"	NW¼-SW¼	"	"	40	"	
"	NE "	"	"	10	"	
"	" "	"	"	10	"	



STATE OF NEVADA,
COUNTY OF WHITE PINE, } SS.

W.J.Gregory, being first duly sworn, deposes and says that the above map is a true and accurate plat of the lands irrigated by EDITH GREGORY as taken from the field notes of a survey made by me (or under my supervision and direction), completed on the 20th day of OCTOBER, 1913.

That the map and survey were made at the instance of EDITH GREGORY owner of said lands, and that it truly represents the irrigated lands of said EDITH GREGORY.

W.J.Gregory
Surveyor.

Subscribed and sworn to before me this 20th day of November 1913.

Notary Public,
Notary Public in and for White Pine Co. Nevada. My commission expires October 9.1917.

2420

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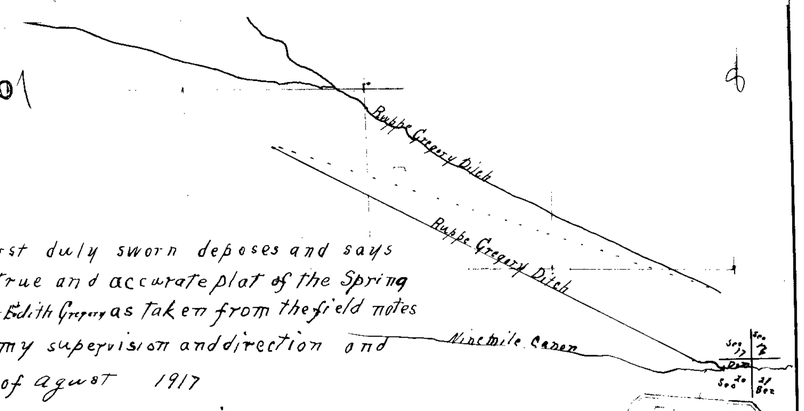

State of Nevada. }
County of Lincoln } ss

I W. J. Gregory being first duly sworn deposes and says that the above map is a true and accurate plat of the Spring claimed by L.A.Ruppe, S.C.Ruppe & Edith Gregory as taken from the field notes of a survey made under my supervision and direction and completed on the 28 day of August 1917

That the map and survey were made at the instance of The above claimant of said ~~Water right~~ and it truly represents the location of said ~~Water right~~ and lands

W J Gregory
Surveyor

Subscribed and sworn to before me this 3rd day of Dec. 1917
Sarah Imberecht Notary Public.
My Commission expires
Sept. 25, 1920

MAY 28 1918

435 BK.3 5-6-19
for 2.9258 c.f.s.

L.A.Ruppe, S.C.Ruppe and
Edith Gregory
Parker Range or Nine Mile Canon
Lund, Nevada
Permit 2420

2420