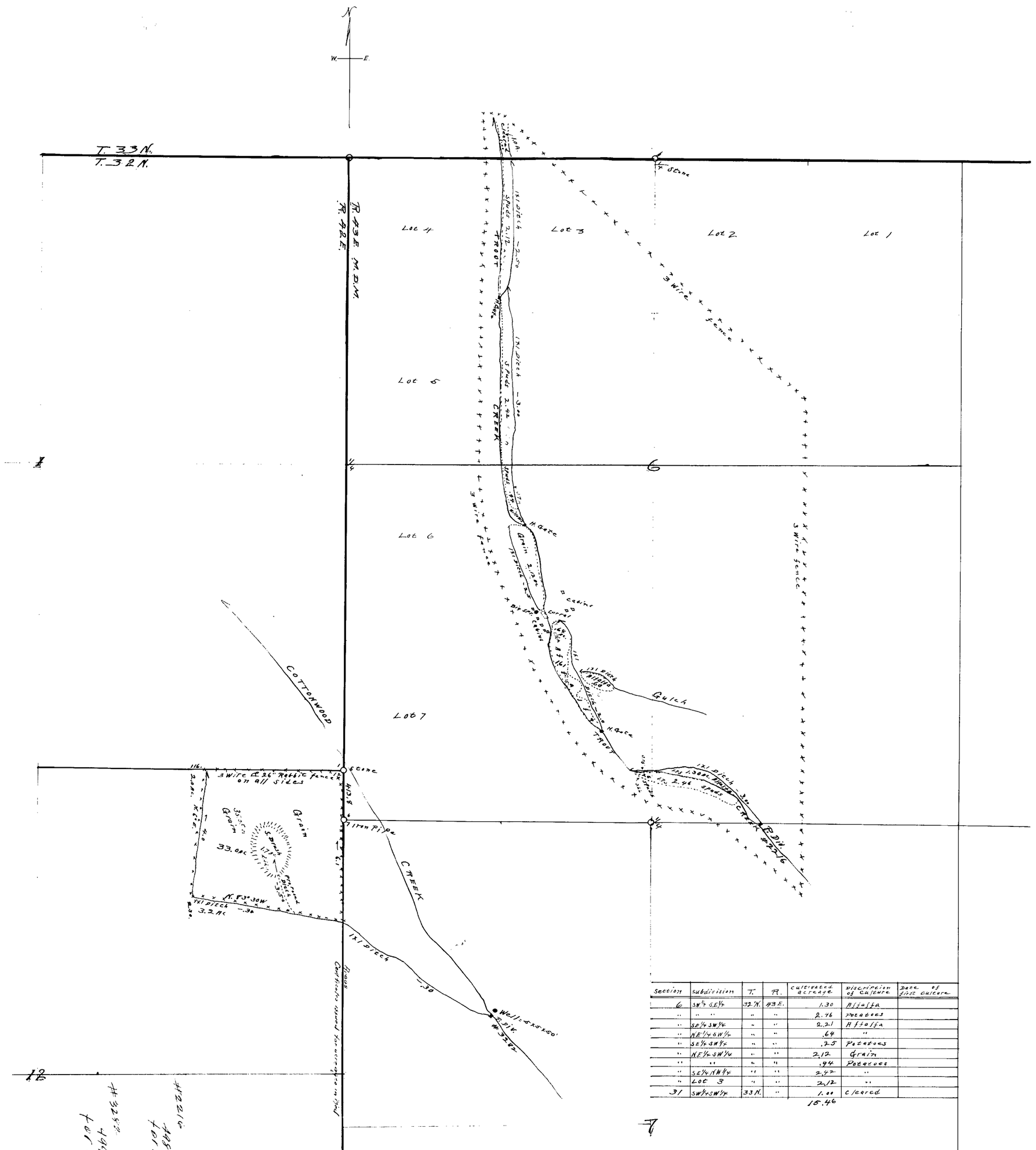

Section	subdivision	T.	R.	cultivated acreage	discription of culture	Date of first culture
6	SW¼ SE¼	32 N.	43 E.	1.30	Alfalfa	
"	" "	"	"	2.46	Potatoes	
"	SE¼ SW¼	"	"	2.21	Alfalfa	
"	NE¼ SW¼	"	"	.64	"	
"	SE¼ SW¼	"	"	.25	Potatoes	
"	NE¼ SW¼	"	"	2.12	Grain	
"	" "	"	"	.94	Potatoes	
"	SE¼ NW¼	"	"	2.47	"	
"	Lot 3	"	"	2.12	"	
31	SW¼ SW¼	33 N.	"	1.00	Cleared	
				15.46		

STATE OF NEVADA
COUNTY OF LANDER ss.

I, O. P. Adams, being first duly sworn, depose and say that the accompanying map is a true and accurate plat of the land irrigated by Frank L. Marker, as taken from the field notes of a survey made by me, Completed on the 8th day of October 1919.

That the map and survey were made at the instance of Frank L. Marker, and that it truly represents the irrigated lands of said Frank L. Marker.

O. P. Adams
Surveyor.

Subscribed and sworn to before me, this 24th day of December, 1919.

W. C. Hancock
Notary Public in and for Lander County, Nevada.

SCALE
400 ft. TO ONE INCH

APPLICATION No 2,216
CULTURE MAP
OF FRANK L. MARKER
WHOSE ADDRESS IS
BATTLE MOUNTAIN, LANDER COUNTY
NEVADA.

2216-6282