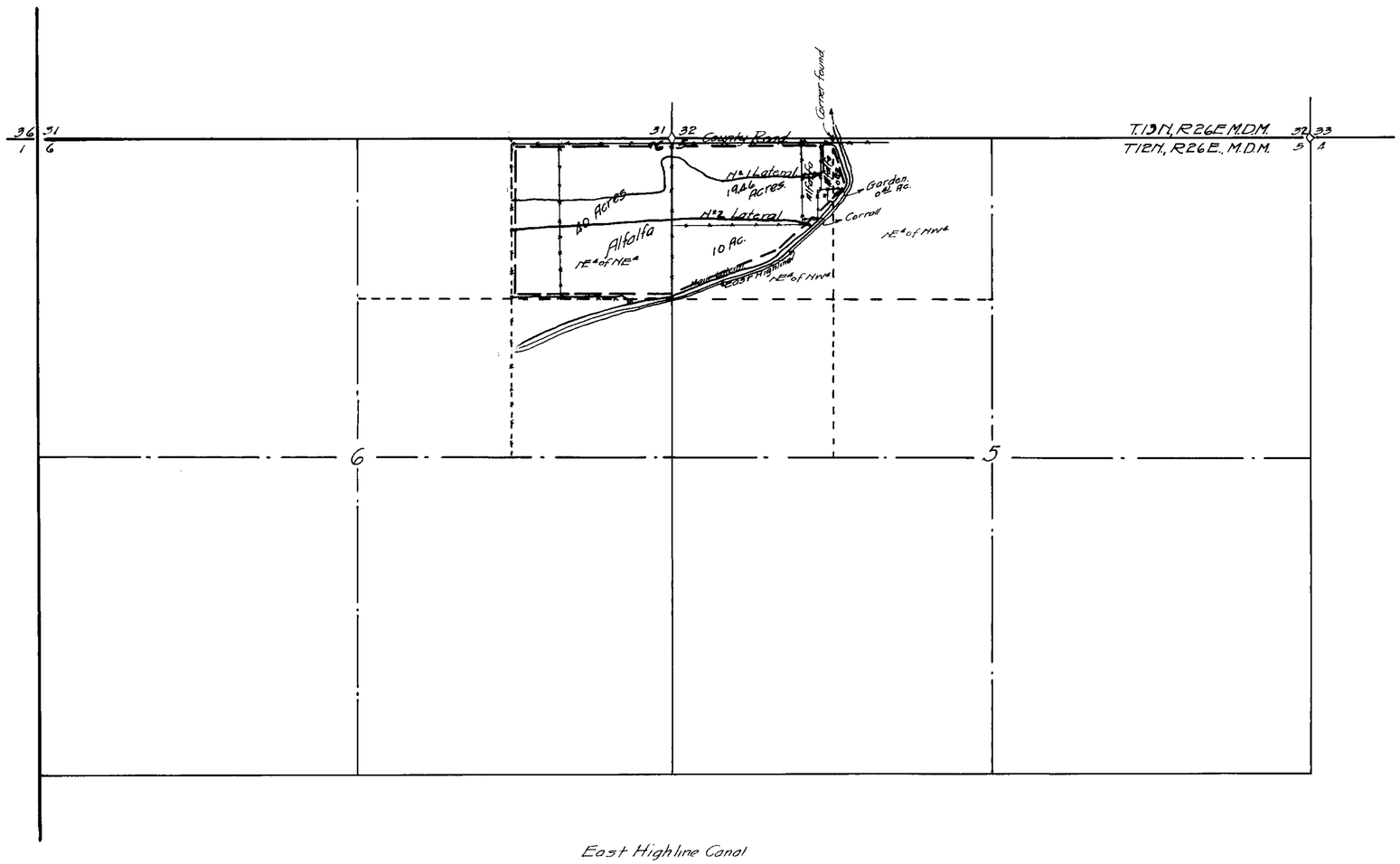
Section	Subdivision	Township	Range	Cultivated Ac.	Desc. Culture	Date 1st Cult.
6	NE¼ of NE¼	12 N	26 E	40	Alfalfa	
5	NW¼ of NW¼	"	"	29.46	"	
5	NE¼ of NW¼	"	"	0.13	"	
5	"	"	"	0.41	Garden	

Total = 70.71 Acres.



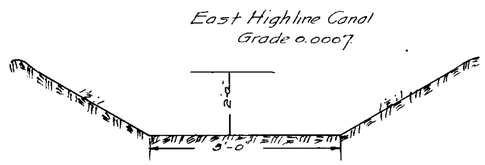
STATE OF NEVADA
COUNTY OF WASHOE } SS.

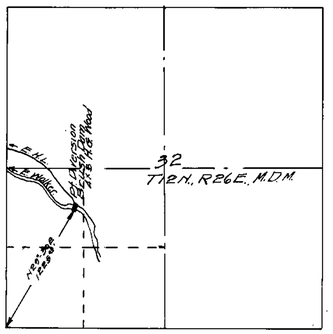
I, Thos R. King, being first duly sworn, depose and say that this map consisting of one sheet, has been correctly drawn from field notes of a survey made under my supervision and direction, made the 19th day of February 1929; that it truly and correctly represents the location and extent of the works used to divert water from the by Dan Kennahan, under Application No 2020. That the point of diversion, the location and size and grades of the diverting channel, location and description of all measuring devices, the location and extent of lands owned or controled by the applicant upon which water applied for under Application No. 2020 is used, together with the area and kind of culture in each 40 Acre Subdivision; and the location of all other streams or works which are crossed by or connected with said works are fully and correctly designated thereon.

Thos. R. King
STATE WATER RIGHT SURVEYOR

Subscribed and sworn to before me this 25 day of February 1929.

G. Rieman
Notary Public in and for Washoe County, Nevada.





Scale 1in = 600 Ft.

1803 April 13, 1922

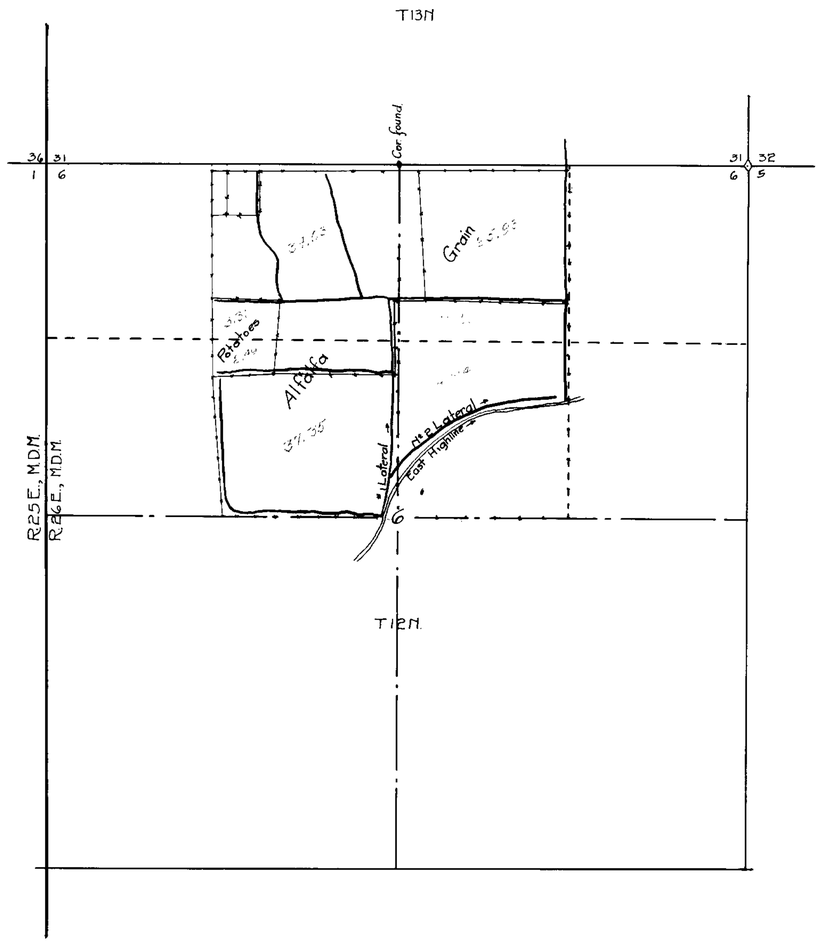
March 5, 1929

MAP TO ACCOMPANY
PROOF OF BENEFICIAL USE

UNDER APPLICATION NO. 2040.
BY D. J. KENNAHAN FOR
IRRIGATION
FROM EAST WALKER RIVER.

2040

Section	Subdivision	Township	Range	Cult. Acre	Desc. Cult.	Date 1st Cult.
6	NE4NW4	12 N	26E	34.43	Alfalfa	
"	NW4NE4			12.53	"	
"	SE4NW4			37.35	"	
"	"			2.49	Potatoes	
"	SW4NE4			14.94	Alfalfa	
"	NE4NW4			3.32	Potatoes	
"	NW4NE4			25.93	Grain	
			Total	130.86		



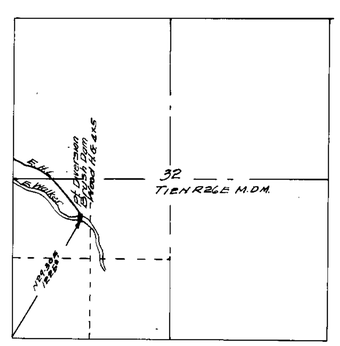
STATE OF NEVADA } SS.
COUNTY OF WASHOE }

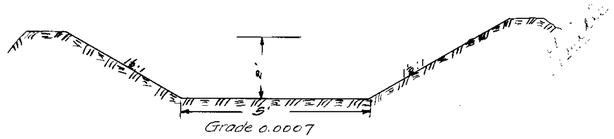
I, Thos. R. King, being first duly sworn depose and say that this map consisting of one sheet has been correctly drawn to the designated scale from field notes of a survey made under my supervision and direction, the 19th day of February 1929, that it truly and correctly represents the location and extent of the works used to divert water from the East Walker River in Lyon County, Nevada under Application No. 2040. That the point of diversion, the location, size and grades of the diverting channel, location of all measuring devices, the location and extent of lands owned or controlled by the applicant upon which water applied for under Application No. 2040 is used, together with the area and kind of Culture in each 40 Acre subdivision and the location and names of all other works or streams which are crossed by or connected with said works, are fully and correctly designated thereon.

Thos. R. King
STATE WATER RIGHT SURVEYOR.

Subscribed and sworn to before me this 25 day of Feby 1929.

C. R. Richards
Notary Public in and for Washoe County, Nevada.





Scale 1in = 600 Ft.

1802 April 13, 1933

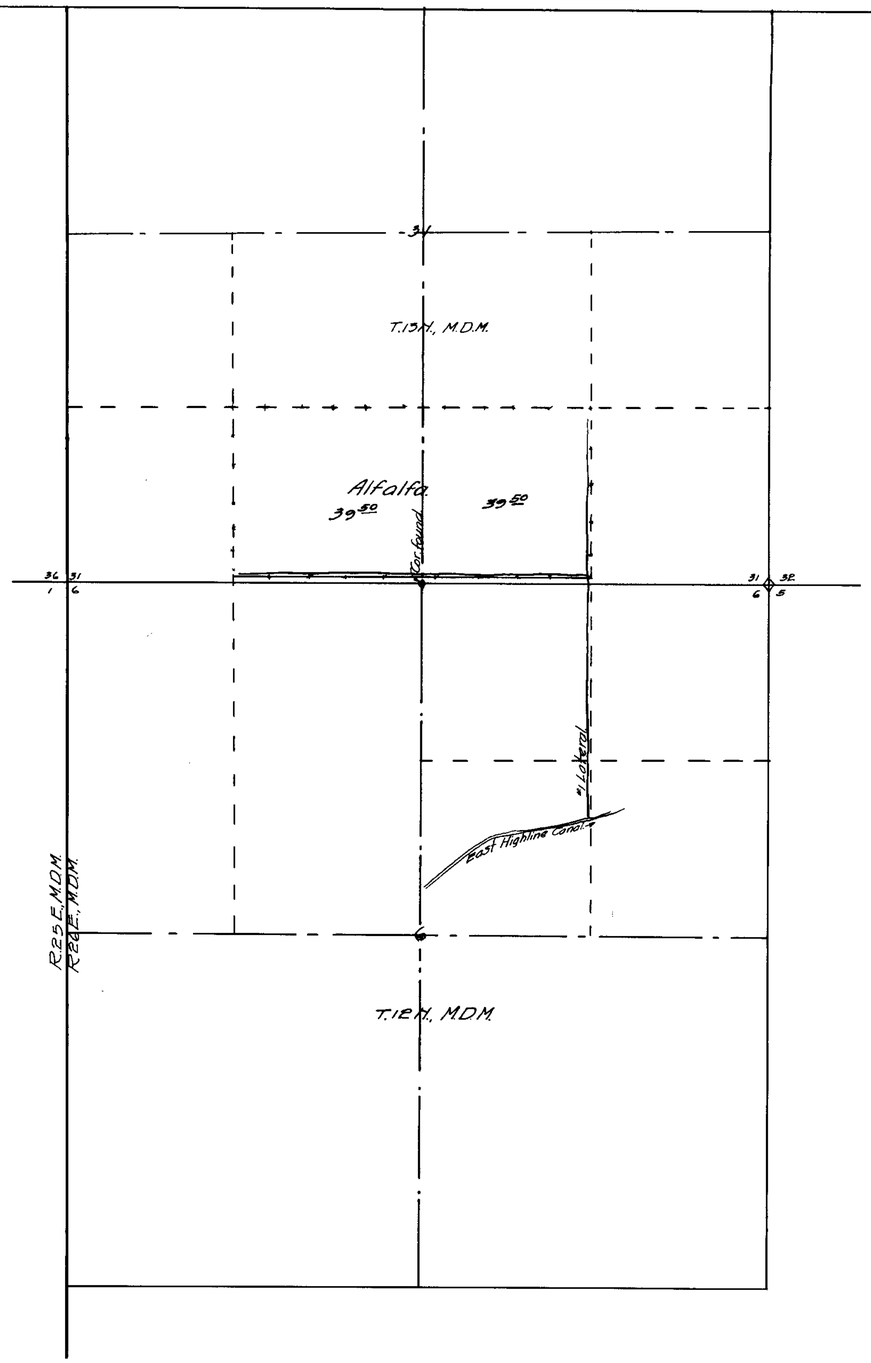
March 5, 1929

MAP TO ACCOMPANY
PROOF OF BENEFICIAL USE
UNDER APPLICATION NO 2040
BY J. TRAILLE
FOR IRRIGATION FROM
EAST WALKER RIVER.

2040

Section	Subdivision	Township	Range	Cult. Ac.	Des. Cult.	Date 1st Cult.
31	SE¼SW¼	13 N	26 E	39.50	Alfalfa.	
"	SW¼SE¼	"	"	39.50	"	

Total 79.00



STATE OF NEVADA }
COUNTY OF WASHOE } SS.

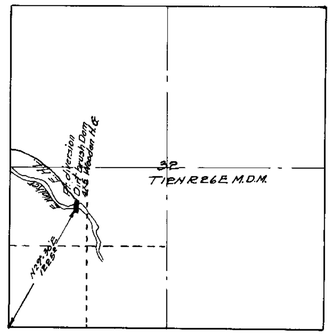
I, Thos. R. King, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me the 19th day of February 1929, that it truly and correctly represents the location and extent of the works used to divert water from the East Walker River ⅊ in Lyon County, Nevada, by Giorgi Bros. under Application No. 2040. That the said point of diversion, the location and size of all diverting channels, location and description of all measuring devices, the location and extent of lands owned or controlled by the applicant upon which water applied for under Application No. 2040 is used, together with the area and kind of culture in each 40 acre tract and the location and names of all other works or streams which are crossed by or connected with said works are fully and correctly designated thereon.

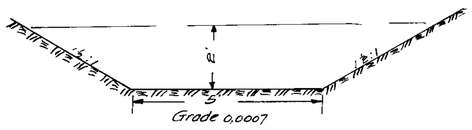
STATE WATER RIGHT SURVEYOR

Subscribed and sworn to before me this 25 day of Feb 1929.

Notary Public in and for Washoe County, Nevada.

N





March 5, 1929

Scale 1 in = 600 ft.

April 13, 1932

MAP TO ACCOMPANY
PROOF OF BENEFICIAL USE
UNDER APPLICATION NO. 2040.

BY GIORGI BROTHERS
FOR IRRIGATION
FROM EAST WALKER RIVER.

2040