

In the Matter of the Determination)	
of the Relative Rights in and to the)	NOTICE AND ORDER
Waters of Pine Nut Creek and its)	FOR TAKING
Tributaries, in Douglas County,)	PROOFS
State of Nevada.)	

TO ALL USERS AND CLAIMANTS OF, IN OR TO
 THE WATERS OF SAID PINE NUT CREEK AND
 ITS TRIBUTARIES.

You are hereby notified that, pursuant to
 Section 22, Chapter 140, Statutes of 1913,
 I will commence the taking of proofs as to
 the rights in and to the waters of Pine
 Nut Creek and its Tributaries in the County
 of Douglas, State of Nevada, on the first
 day of June, 1941.

Such Proofs will be received by me in my
 office at Carson City, Nevada, to and includ-
 ing the first day of August, 1941, prior to
 which date all said proofs must be filed.

DATED AT CARSON CITY, NEVADA, this 5th day of April,
 1941.

ALFRED MERRITT SMITH
 State Engineer

By

Hugh A. Shamberger
 Hugh A. Shamberger,
 Deputy State Engineer