

NOTICE AND ORDER FIXING AND SETTING
TIME AND PLACE FOR INSPECTION

1127

BEFORE THE STATE ENGINEER OF THE STATE OF NEVADA

IN THE MATTER OF THE DETERMINATION OF)
THE RELATIVE RIGHTS IN AND TO THE WATER)
OF SALT MARSH HOT SPRING, PERSHING)
COUNTY, NEVADA.)

TO WHOM IT MAY CONCERN:

In accordance with the provisions of NRS 533.140, you are hereby notified that all evidence, maps, plats, proof of claims and related data heretofore taken by, or filed with, the State Engineer in connection with the determination of the relative rights in and to the waters of Salt Marsh Hot Spring, Pershing County, Nevada, will be open for inspection from February 18, 1997 to March 19, 1997, (Saturday, Sunday and legal holidays excepted) from 8:00 A.M. to 12:00 noon and from 1:00 P.M. to 5:00 P.M. of each day in the office of the State Engineer in Carson City, Nevada.

BY ORDER OF THE STATE ENGINEER.



R. MICHAEL TURNIPSEED, P.E.
State Engineer

Dated at Carson City, Nevada this

7th day of FEBRUARY, 1997.