

## IN THE OFFICE OF THE STATE ENGINEER OF NEVADA.

In the Matter of the Determination )  
of the Relative Rights in and to the )  
Waters of Lehman Creek and its ) NOTICE EXTENDING TIME  
Tributaries in White Pine County, ) FOR FILING PROOFS.  
State of Nevada. )

To Whom It May Concern:

You are hereby notified that the time allowed within which to file proofs of appropriation of water from Lehman Creek and its tributaries or to file any additional or supplemental maps, plats, surveys, or evidence in relation to any claim heretofore filed, as fixed in official notice of March 19, 1926, has been extended to and including June 1, 1926.

*R. H. H. H. H.*

State Engineer

Dated at Carson City, Nevada, this 9th day of April, 1926.