

NOTICE AND ORDER FIXING AND SETTING
 TIME AND PLACE OF INSPECTION
 BEFORE THE STATE ENGINEER OF THE STATE OF NEVADA

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IN THE MATTER OF THE DETERMINATION OF)
 THE RELATIVE RIGHTS IN AND TO THE)
 WATERS OF PETE HANSON CREEK AND ITS)
 TRIBUTARIES IN EUREKA COUNTY,)
 NEVADA)

TO ALL INTERESTED PERSONS:

In accordance with the provisions of NRS 533.140 you are hereby notified that all evidence, maps, plats, proof of claims, and related data heretofore taken by or filed with the State Engineer in connection with the determination of the relative rights in and to the waters of Pete Hanson Creek and its Tributaries in Eureka County, Nevada, will be open for inspection from October 26, 1973, through November 30, 1973, (Saturdays, Sundays, and legal holidays excepted), from 8:00 a.m. to 12:00 noon and from 1:00 p.m. to 5:00 p.m. of each day, in the Office of the State Engineer in Carson City, Nevada.

BY ORDER OF THE STATE ENGINEER


 Roland D. Westergard
 State Engineer

Dated at Carson City, Nevada

this 18th day of September, 1973.