

IN THE OFFICE OF THE STATE ENGINEER OF THE STATE OF  
NEVADA

IN THE MATTER OF THE DETERMINATION )  
OF THE RELATIVE RIGHTS IN AND TO )  
THE WATERS OF PINE NUT CREEK AND )  
ITS TRIBUTARIES IN DOUGLAS COUNTY, )  
STATE OF NEVADA. )

NOTICE EXTENDING TIME  
FOR FILING PROOFS

TO WHOM IT MAY CONCERN:

YOU ARE HEREBY NOTIFIED that O. L. Hussman, acting for and in behalf of L. M. Jacobsen, a water user of the Pine Nut Creek Stream System, having filed a petition requesting additional time within which to file maps, proofs and any other documentary evidence in the above entitled matter, and good cause appearing therefor,

IT IS HEREBY ORDERED that the time allowed within which to file Proofs of Appropriation of Water from Pine Nut Creek and its Tributaries, or to file any additional or supplemental maps, plats, surveys, or evidence in relation to any claim heretofore filed, as fixed in official notice of September 12, 1941, has been extended to and including February 1, 1942.

ALFRED MERRITT SMITH  
State Engineer

By

*H. W. Reppert*  
H. W. Reppert  
Assistant State Engineer

Dated at Carson City, Nevada,  
this 10th day of December, 1941.