

Submit to:  
Nevada Division of Water Resources  
901 South Stewart Street, Suite 2002  
Carson City, NV 89701

# REPORT OF INSTALLATION OF TOTALIZING METER

Permit No(s): 9827 (one form per meter) Well Log No.: \_\_\_\_\_

In accordance with State Engineer's requirement for the installation and maintenance of a totalizing meter, the following information is being submitted as notice that the required totalizing meter has been properly installed:

The meter is located at Assessor's Parcel Number (APN) 007-031-03 County: Pershing

OR in the S.E. Quarter of the S.E. Quarter of Section 6

Township 27N N/S. Range 32E E., M.D.B.&M., Pershing County, Nevada.  
rel: one

1. Meter Serial No.: \_\_\_\_\_ Date Installed: NOT INSTALLED DUE TO METEOROLOGICAL CONDITIONS.
2. Manufacturer of Meter: \_\_\_\_\_
3. Meter Model No.: \_\_\_\_\_
4. Meter Size: \_\_\_\_\_
5. Meter Units:  Gallons  Acre-feet  Cubic Feet  Other: \_\_\_\_\_
6. Multiplier Factor:  None  x1000  x100  x10  x .01  x .001  Other: \_\_\_\_\_
7. Meter Reading on Date Installed: \_\_\_\_\_
8. This meter is  Existing  New  Replacement.  
➤ If this is a replacement meter, answer items 9 and 10 for the old meter.
9. Retired Meter Serial No.: \_\_\_\_\_ Date Removed: \_\_\_\_\_
10. Meter Reading on Date Removed: \_\_\_\_\_

Additional Notes (e.g., which gauge should be read for electronic meters, instructions for access to meter):  
NO WATER PUMPED - NO WATER AVAILABLE.

**Please Print**

Owner  Tenant  Agent Name: Wilbur H. Hutchins

Address: P.O. BOX 778 Telephone: (775) 273-7899

City, State, Zip + 4: Lowell NV 89419 Email Address: \_\_\_\_\_

Signature: Wilbur H. Hutchins Date: MARCH 30, 2016

Contact for meter access: same as above Contact's Telephone: (775) 273 7899

*Raid April 4, 2016  
M.D.H.*