

Submit to:

Nevada Division of Water Resources  
901 South Stewart Street, Suite 2002  
Carson City, NV 89701

# REPORT OF INSTALLATION OF TOTALIZING METER

WT  
9/13/16

86134, 5, 6 T

Permit No(s): ~~52742, 76036, 76037, 84983T-84985T~~ (Hay VT-2) (one form per meter) Well Log No.: 5651

~~SEXP~~

In accordance with State Engineer's requirement for the installation and maintenance of a totalizing meter, the following information is being submitted as notice that the required totalizing meter has been properly installed:

The meter is located at Assessor's Parcel Number (APN) \_\_\_\_\_ County: \_\_\_\_\_

OR in the NE Quarter of the NW Quarter of Section 29

Township 29N N./S., Range 52E E., M.D.B.&M., Elko County, Nevada.  
circle one

- Meter Serial No.: 15-06491-08 Date Installed: May 1, 2015  
month day year
- Manufacturer of Meter: McCrometer
- Meter Model No.: \_\_\_\_\_
- Meter Size: 8"
- Meter Units:  Gallons  Acre-feet  Cubic Feet  Other: \_\_\_\_\_
- Multiplier Factor:  None  x1000  x100  x10  x.01  x.001  Other: \_\_\_\_\_
- Meter Reading on Date Installed: -0-
- This meter is  Existing  New  Replacement  
◆ If this is a replacement meter, answer items 9 and 10 for the old meter.
- Retired Meter Serial No.: 08-07472 Date Removed: unknown  
month day year
- Meter Reading on Date Removed: unknown

STATE ENGINEERS OFFICE  
2016 SEP -9 PM 2:49  
RECEIVED

Additional Notes (e.g., which gauge should be read for electronic meters, instructions for access to meter):

Barrick Cortez Inc. - Hay Ranch

**Please Print or Type**

Owner  Tenant  Agent Name: Bruce R. Scott, Resource Concepts, Inc.

Address: 340 N. Minnesota St. Telephone: (775)883-1600

City, State, ZIP + 4: Carson City, NV 89703 Email Address: rciwater@rci-nv.com

Signature: *Bruce R. Scott* Date: September 9, 2016

Contact for meter access: Douglas Groves Contact's Telephone: (775) 754-2608