

Submit to:
Nevada Division of Water Resources
901 South Stewart Street, Suite 2002
Carson City, NV 89701

REPORT OF INSTALLATION OF TOTALIZING METER

Permit No(s): 18868 (Hay Ranch Well VT-3) (one form per meter) Well Log No.: 5652

In accordance with State Engineer's requirement for the installation and maintenance of a totalizing meter, the following information is being submitted as notice that the required totalizing meter has been properly installed:

The meter is located at Assessor's Parcel Number (APN) _____ County: _____

OR in the NW Quarter of the SW Quarter of Section 16

Township 29N N./S., Range 52E E., M.D.B.&M., Elko County, Nevada.
circle one

1. Meter Serial No.:	<u>16-10846</u>	Date Installed:	<u>September</u>	<u>9</u>	<u>2016</u>
			<small>month</small>	<small>day</small>	<small>year</small>
2. Manufacturer of Meter:	<u>McCrometer</u>				
3. Meter Model No.:	<u>MO310</u>				
4. Meter Size:	_____				
5. Meter Units:	<input checked="" type="checkbox"/> Gallons	<input type="checkbox"/> Acre-feet	<input type="checkbox"/> Cubic Feet	<input type="checkbox"/> Other: _____	
6. Multiplier Factor:	<input type="checkbox"/> None	<input checked="" type="checkbox"/> x1000	<input type="checkbox"/> x100	<input type="checkbox"/> x10	<input type="checkbox"/> x.01 <input type="checkbox"/> x.001 <input type="checkbox"/> Other: _____
7. Meter Reading on Date Installed:	<u>-0-</u>				
8. This meter is	<input type="checkbox"/> Existing	<input type="checkbox"/> New	<input checked="" type="checkbox"/> Replacement		
◆ If this is a replacement meter, answer items 9 and 10 for the old meter.					
9. Retired Meter Serial No.:	<u>Senninger S/N unknown</u>	Date Removed:	<u>September</u>	<u>9</u>	<u>2016</u>
			<small>month</small>	<small>day</small>	<small>year</small>
10. Meter Reading on Date Removed:	<u>1202360 x 1000 from August 31, 2016</u>				

STATE ENGINEERS OFFICE
2016 SEP -9 PM 2:45
RECEIVED

Additional Notes (e.g., which gauge should be read for electronic meters, instructions for access to meter):

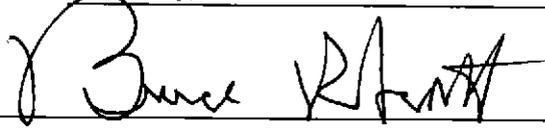
Barrick Cortez Inc. - Hay Ranch

Please Print or Type

Owner Tenant Agent Name: Bruce R. Scott, Resource Concepts, Inc.

Address: 340 N. Minnesota St. Telephone: (775)883-1600

City, State, ZIP + 4: Carson City, NV 89703 Email Address: rciwater@rci-nv.com

Signature:  Date: September 9, 2016

Contact for meter access: Doug Groves Contact's Telephone: 775-754-2608

UPDATE

Submit to:
Nevada Division of Water Resources
901 South Stewart Street, Suite 2002
Carson City, NV 89701

REPORT OF INSTALLATION OF TOTALIZING METER

WF 9/13/16

86120 WF 7/13/16

78461

Permit No(s): 66301 (Filippini Rocky Pass Pivot Well #2) (one form per meter) Well Log No.: 78461

In accordance with State Engineer's requirement for the installation and maintenance of a totalizing meter, the following information is being submitted as notice that the required totalizing meter has been properly installed:

The meter is located at Assessor's Parcel Number (APN) _____ County: _____

OR in the NE Quarter of the NW Quarter of Section 29

Township 27N N./S., Range 46E E., M.D.B.&M., Lander County, Nevada.
circle one

- Meter Serial No.: 16-04979-10 Date Installed: Spring 2016
month day year
- Manufacturer of Meter: McCrometer
- Meter Model No.: _____
- Meter Size: _____
- Meter Units: Gallons Acre-feet Cubic Feet Other: _____
- Multiplier Factor: None x1000 x100 x10 x.01 x.001 Other: _____
- Meter Reading on Date Installed: -0-
- This meter is Existing New Replacement
◆ If this is a replacement meter, answer items 9 and 10 for the old meter.
- Retired Meter Serial No.: 09-03320-10 Date Removed: Spring 2016
month day year
- Meter Reading on Date Removed: unknown

STATE ENGINEERS OFFICE
RECEIVED
2016 SEP -9 PM 2:43

Additional Notes (e.g., which gauge should be read for electronic meters, instructions for access to meter):

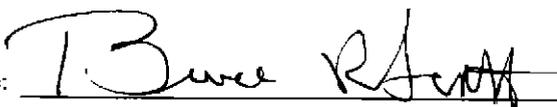
Barrick Gold US Inc. (Outer pivot well)

Please Print or Type

Owner Tenant Agent Name: Bruce R. Scott. Resource Concepts, Inc.

Address: 340 N. Minnesota St. Telephone: (775) 883-1600

City, State, ZIP + 4: Carson City, NV 89703 Email Address: rciwater@rci-nv.com

Signature:  Date: September 9, 2016

Contact for meter access: Sam Kaster Contact's Telephone: (775) 777-4580

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Carson City, NV 89701

REPORT OF INSTALLATION OF TOTALIZING METER

Permit No(s): 53742, 76036, 76037, 84983T-84985T (Hay VT-2) (one form per meter) Well Log No.: 5651

In accordance with State Engineer's requirement for the installation and maintenance of a totalizing meter, the following information is being submitted as notice that the required totalizing meter has been properly installed:

The meter is located at Assessor's Parcel Number (APN) _____ County: _____

OR in the NE Quarter of the NW Quarter of Section 29

Township 29N N./S., Range 52E E., M.D.B.&M., Elko County, Nevada.
circle one

- Meter Serial No.: 15-06491-08 Date Installed: May 1, 2015
month day year
- Manufacturer of Meter: McCrometer
- Meter Model No.: _____
- Meter Size: 8"
- Meter Units: Gallons Acre-feet Cubic Feet Other: _____
- Multiplier Factor: None x1000 x100 x10 x.01 x.001 Other: _____
- Meter Reading on Date Installed: -0-
- This meter is Existing New Replacement
◆ If this is a replacement meter, answer items 9 and 10 for the old meter.
- Retired Meter Serial No.: 08-07472 Date Removed: unknown
month day year
- Meter Reading on Date Removed: unknown

STATE ENGINEERS OFFICE
2016 SEP -9 PM 2:43
RECEIVED

Additional Notes (e.g., which gauge should be read for electronic meters, instructions for access to meter):

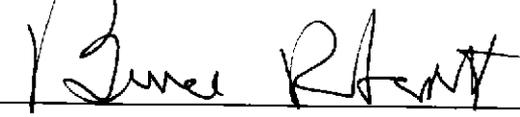
Barrick Cortez Inc. - Hay Ranch

Please Print or Type

Owner Tenant Agent Name: Bruce R. Scott, Resource Concepts, Inc.

Address: 340 N. Minnesota St. Telephone: (775)883-1600

City, State, ZIP + 4: Carson City, NV 89703 Email Address: rciwater@rci-nv.com

Signature:  Date: September 9, 2016

Contact for meter access: Douglas Groves Contact's Telephone: (775) 754-2608

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REPORT OF INSTALLATION OF TOTALIZING METER

WF 9/13/16

Permit No(s): 13719 (Filippini Rocky Pass Pivot Well #1) (one form per meter) Well Log No.: 78461

In accordance with State Engineer's requirement for the installation and maintenance of a totalizing meter, the following information is being submitted as notice that the required totalizing meter has been properly installed:

The meter is located at Assessor's Parcel Number (APN) _____ County: _____

OR in the NE Quarter of the NW Quarter of Section 29

Township 27N N/S., Range 46E E., M.D.B.&M., Lander County, Nevada.
circle one

1. Meter Serial No.: 08-00941 Date Installed: Unknown
months day year

2. Manufacturer of Meter: McCrometer

3. Meter Model No.: M-310

4. Meter Size: _____

5. Meter Units: Gallons Acre-feet Cubic Feet Other: _____

6. Multiplier Factor: None x1000 x100 x10 x.01 x.001 Other: _____

7. Meter Reading on Date Installed: _____

8. This meter is Existing New Replacement

◆ If this is a replacement meter, answer items 9 and 10 for the old meter.

9. Retired Meter Serial No.: _____ Date Removed: _____
months day year

10. Meter Reading on Date Removed: _____

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RECEIVED

Additional Notes (e.g., which gauge should be read for electronic meters, instructions for access to meter):

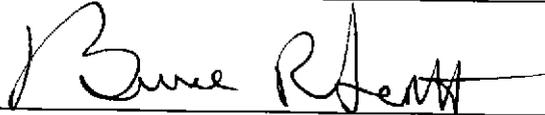
Barrick Gold US Inc. (Inner pivot well)

Please Print or Type

Owner Tenant Agent Name: Bruce R. Scott. Resource Concepts, Inc.

Address: 340 N. Minnesota St. Telephone: (775) 883-1600

City, State, ZIP + 4: Carson City, NV 89703 Email Address: rciwater@rci-nv.com

Signature:  Date: September 9, 2016

Contact for meter access: Sam Kaster Contact's Telephone: (775) 777-4580