Submit to:
Nevada Division of Water Resources
901 South Stewart Street, Suite 2002 WF 5/26/16
Carson City, NV 89701 85988

REPORT OF INSTALLATION OF TOTALIZING METER

Permit No(s).: 1702 (one form per meter) Well Log No.: ? - 1950's

In accordance with State Engineer's requirement for the installation and maintenance of a totalizing meter, the following information is being submitted as notice that the required totalizing meter has been properly installed:

The meter is located at Assessor's Parcel Number (APN) 013-312-23 County: Humboldt

OR in the NW Quarter of the ~~SW~~ NE Quarter of Section 20,

Township ~~3~~ 6 N N./S., Range ~~3~~ 8 E E., M.D.B.&M., ~~013-312-24~~ 013-312-23 County, Nevada.
circle one

1. Meter Serial No.: 1261872 Date Installed: 8-16-13 (month day year)
2. Manufacturer of Meter: SENSUS/Rockwell Type - TURBINE.
3. Meter Model No.: W-350
4. Meter Size: 3" Registration - USG AWWA standards
5. Meter Units: ☒ Gallons ☐ Acre-feet ☐ Cubic Feet ☐ Other:
6. Multiplier Factor: ☐ None ☐ x1000 ☐ x100 ☐ x10 ☐ x .01 ☐ x .001 ☐ Other:
7. Meter Reading on Date Installed: 8-16-13 New - 0000000
8. This meter is ☐ Existing ☑ New ☐ Replacement.

➢ If this is a replacement meter, answer items 9 and 10 for the old meter.

9. Retired Meter Serial No.: Date Removed: (month day year)
10. Meter Reading on Date Removed:

RECEIVED 2015 OCT -8 AM 11:03 STATE ENGINEERS OFFICE

Additional Notes (e.g., which gauge should be read for electronic meters, instructions for access to meter):

Inside of Shed Back of House
1609 E. 2nd St.

Please Print

☒ Owner ☐ Tenant ☐ Agent Name: MICHAEL R. WHITE AND DORMA WHITE TRUSTEES

Address: 1609 EAST 2nd STREET Telephone: (775) 625-7044

City, State, Zip + 4: WINNEMUCCA Email Address: MIKEWHITEM@YAHOO.COM

Signature: Michael R White Date:

Contact for meter access: MIKE WHITE Contact's Telephone: (775) 625-7044