Submit to:
Nevada Division of Water Resources
901 South Stewart Street, Suite 2002
Carson City, NV 89701

85839T

REPORT OF INSTALLATION OF TOTALIZING METER

WF 3/30/16

LK-76

Permit No(s).: Well Spacing Order 1055 (one form per meter) Well Log No.: 115161

In accordance with State Engineer's requirement for the installation and maintenance of a totalizing meter, the following information is being submitted as notice that the required totalizing meter has been properly installed:

The meter is located at Assessor's Parcel Number (APN) _____ County: _____

OR in the SE Quarter of the SE Quarter of Section 35

Township 34N N./S., Range 51 E., M.D.B.&M., Eureka County, Nevada.
circle one

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1. Meter Serial No.: 15-11803 Date Installed: Nov 24, 2015 (month day year)
2. Manufacturer of Meter: McCrometer
3. Meter Model No.: L0233-10
4. Meter Size: 4 inch
5. Meter Units: ☑ Gallons ☐ Acre-feet ☐ Cubic Feet ☐ Other: _____
6. Multiplier Factor: ☐ None ☐ x1000 ☐ x100 ☐ x10 ☐ x.01 ☐ x.001 ☐ Other: _____
7. Meter Reading on Date Installed: N/A
8. This meter is ☐ Existing ☐ New ☑ Replacement
   - If this is a replacement meter, answer items 9 and 10 for the old meter.
9. Retired Meter Serial No.: 11-05847 Date Removed: Nov 24, 2015 (month day year)
10. Meter Reading on Date Removed: 917416

Additional Notes (e.g., which gauge should be read for electronic meters, instructions for access to meter):

Replacement meter, recieved 3/30/16, WF

LK-76; replacement meter.

Please Print or Type

☐ Owner ☐ Tenant ☑ Agent Name: Bryce Vorwaller

Address: 1655 Mountain City Hwy. Telephone: 775-778-4318

City, State, ZIP + 4: Elko, NV, 89801 Email Address: bryce.vorwaller@newmont.com

Signature: Bryce Vorwaller Date: 3-30-16

Contact for meter access: Bryce Vorwaller Contact's Telephone: 775-778-4318

Submit to:
Nevada Division of Water Resources
901 South Stewart Street, Suite 2002
Carson City, NV 89701

85831T

REPORT OF INSTALLATION OF TOTALIZING METER

WF 3/30/16

LK-82

Permit No(s).: Well Spacing Order 1055 (one form per meter) Well Log No.: 117706

In accordance with State Engineer's requirement for the installation and maintenance of a totalizing meter, the following information is being submitted as notice that the required totalizing meter has been properly installed:

The meter is located at Assessor's Parcel Number (APN) _____ County: _____

OR in the SE Quarter of the NE Quarter of Section 02

Township 33N N./S., Range 51 E., M.D.B.&M., Eureka County, Nevada.
circle one

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1. Meter Serial No.: UM 20120431 Date Installed: Jan 26, 2016 (month day year)
2. Manufacturer of Meter: McCrometer
3. Meter Model No.: UM 06-02
4. Meter Size: 2 inch
5. Meter Units: ☑ Gallons ☐ Acre-feet ☐ Cubic Feet ☐ Other: _____
6. Multiplier Factor: ☐ None ☑ x1000 ☐ x100 ☐ x10 ☐ x.01 ☐ x.001 ☐ Other: _____
7. Meter Reading on Date Installed: 11481
8. This meter is ☐ Existing ☐ New ☑ Replacement

◆ If this is a replacement meter, answer items 9 and 10 for the old meter.

9. Retired Meter Serial No.: UM 2014 0269 Date Removed: Jan 26, 2016 (month day year)
10. Meter Reading on Date Removed: N/A

Additional Notes (e.g., which gauge should be read for electronic meters, instructions for access to meter):

Replacement meter, recieved 3/30/16, WF

LK-82; Totalizing meter from LK-41.

Please Print or Type

☐ Owner ☐ Tenant ☑ Agent Name: Bryce Vorwaller

Address: 1655 Mountain City Hwy. Telephone: 775-778-4318

City, State, ZIP + 4: Elko, NV, 89801 Email Address: bryce.vorwaller@newmont.com

Signature: Bryce Vorwaller Date: 3 30 16

Contact for meter access: Bryce Vorwaller Contact's Telephone: 775-778-4318

Submit to:
Nevada Division of Water Resources
901 South Stewart Street, Suite 2002
Carson City, NV 89701

WF 3/29/16

REPORT OF INSTALLATION OF TOTALIZING METER

WF 3/29/16

85830T

LK-85

Permit No(s).: Well Spacing Order 1055 (one form per meter) Well Log No.: 121502

In accordance with State Engineer's requirement for the installation and maintenance of a totalizing meter, the following information is being submitted as notice that the required totalizing meter has been properly installed:

The meter is located at Assessor's Parcel Number (APN) _____ County: _____

OR in the SE Quarter of the NE Quarter of Section 02

Township 33N N./S., Range 51 E., M.D.B.&M., Eureka County, Nevada.
circle one

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1. Meter Serial No.: 122-01500173 Date Installed: Oct 27, 2015 (month day year)
2. Manufacturer of Meter: Seametrics
3. Meter Model No.: WMP101-100
4. Meter Size: 1 inch
5. Meter Units: [✓] Gallons [ ] Acre-feet [ ] Cubic Feet [ ] Other: _____
6. Multiplier Factor: [✓] None [ ] x1000 [ ] x100 [ ] x10 [ ] x.01 [ ] x.001 [ ] Other: _____
7. Meter Reading on Date Installed: N/A
8. This meter is [ ] Existing [✓] New [ ] Replacement
   - If this is a replacement meter, answer items 9 and 10 for the old meter.
9. Retired Meter Serial No.: _____ Date Removed: _____ (month day year)
10. Meter Reading on Date Removed: _____

Additional Notes (e.g., which gauge should be read for electronic meters, instructions for access to meter):

STATE ENGINEERS OFFICE 2016 ... 3:50

LK-85; Readings recorded in March of 2016.

Please Print or Type

[ ] Owner [ ] Tenant [✓] Agent Name: Bryce Vorwaller

Address: 1655 Mountain City Hwy. Telephone: 775-778-4318

City, State, ZIP + 4: Elko, NV, 89801 Email Address: bryce.vorwaller@newmont.com

Signature: Bryce Vorwaller Date: 3-29-16

Contact for meter access: Bryce Vorwaller Contact's Telephone: 775-778-4318

Submit to:
Nevada Division of Water Resources
901 South Stewart Street, Suite 2002
Carson City, NV 89701

WF 3/29/16

REPORT OF INSTALLATION OF TOTALIZING METER

WF 3/29/16

85815T

LK-79

Permit No(s).: Well Spacing Order 1055 (one form per meter) Well Log No.: 115173

In accordance with State Engineer's requirement for the installation and maintenance of a totalizing meter, the following information is being submitted as notice that the required totalizing meter has been properly installed:

The meter is located at Assessor's Parcel Number (APN) _____ County: _____

OR in the NW Quarter of the SE Quarter of Section 02

Township 33N (circle one) N./S., Range 51 E., M.D.B.&M., Eureka County, Nevada.

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1. Meter Serial No.: 032016000722 Date Installed: Feb 23, 2016 (month day year)
2. Manufacturer of Meter: Seametrics
3. Meter Model No.: WMP101-200
4. Meter Size: 2 inch
5. Meter Units: ☑ Gallons ☐ Acre-feet ☐ Cubic Feet ☐ Other: _____
6. Multiplier Factor: ☑ None ☐ x1000 ☐ x100 ☐ x10 ☐ x.01 ☐ x.001 ☐ Other: _____
7. Meter Reading on Date Installed: 0
8. This meter is ☐ Existing ☐ New ☑ Replacement

◆ If this is a replacement meter, answer items 9 and 10 for the old meter.

9. Retired Meter Serial No.: 092014001214 Date Removed: Feb 23, 2016 (month day year)
10. Meter Reading on Date Removed: 103393

Additional Notes (e.g., which gauge should be read for electronic meters, instructions for access to meter):

Replacement meter, recieved 3/29/16 WF

LK-79; Readings recorded in March of 2016.

Please Print or Type

☐ Owner ☐ Tenant ☑ Agent Name: Bryce Vorwaller

Address: 1655 Mountain City Hwy. Telephone: 775-778-4318

City, State, ZIP + 4: Elko, NV, 89801 Email Address: bryce.vorwaller@newmont.com

Signature: Bryce Vorwaller Date: 3-29-16

Contact for meter access: Bryce Vorwaller Contact's Telephone: 775-778-4318

30-1

Submit to:
Nevada Division of Water Resources
901 South Stewart Street, Suite 2002
Carson City, NV 89701

WF 5/4/16

REPORT OF INSTALLATION OF TOTALIZING METER

Permit No(s).: 85325T, ~~24145~~ (one form per meter) Well Log No.: N/A

In accordance with State Engineer's requirement for the installation and maintenance of a totalizing meter, the following information is being submitted as notice that the required totalizing meter has been properly installed:

The meter is located at Assessor's Parcel Number (APN) _____ County: LANDER

OR in the NW Quarter of the NW Quarter of Section 30

Township 26N N./S., Range 43E E., M.D.B.&M., LANDER County, Nevada.
circle one

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1. Meter Serial No.: 16-00665 Date Installed: 02 (month) 04 (day) 2016 (year)
2. Manufacturer of Meter: McCROMETER
3. Meter Model No.: M0308
4. Meter Size: 8"
5. Meter Units: ☐ Gallons ☒ Acre-feet (TOTALIZE) ☐ Cubic Feet ☐ Other: _____
6. Multiplier Factor: ☒ None ☐ x1000 ☐ x100 ☐ x10 ☐ x.01 ☐ x.001 ☐ Other: _____
7. Meter Reading on Date Installed: _____
8. This meter is ☐ Existing ☒ New ☐ Replacement
   - If this is a replacement meter, answer items 9 and 10 for the old meter.
9. Retired Meter Serial No.: _____ Date Removed: _____ (month) (day) (year)
10. Meter Reading on Date Removed: _____

Additional Notes (e.g., which gauge should be read for electronic meters, instructions for access to meter):

Please Print or Type

☒ Owner ☐ Tenant ☐ Agent Name: TRAVIS R JOHNSON

Address: 6822 STARLIGHT DR Telephone: 303.916.1844

City, State, ZIP + 4: MORRISON, CO 80465 Email Address: TJHAYMAKER@MSN.CO

Signature: [signature] Date: 4-8-16

Contact for meter access: GERRIT BAKKER Contact's Telephone: 1-775.340.1337