

Submit to:  
Nevada Division of Water Resources  
901 South Stewart Street, Suite 2002  
Carson City, NV 89701

# REPORT OF INSTALLATION OF TOTALIZING METER

Permit No(s): 84319, 85548-T (POT-2 Well) (one form per meter) Well Log No.: 121775

In accordance with State Engineer's requirement for the installation and maintenance of a totalizing meter, the following information is being submitted as notice that the required totalizing meter has been properly installed:

The meter is located at Assessor's Parcel Number (APN) \_\_\_\_\_ County: \_\_\_\_\_

OR in the SW Quarter of the SW Quarter of Section 15

Township 28N N/S., Range 47E E., M.D.B.&M., Lander County, Nevada.  
circle one

1. Meter Serial No.: TBD Date Installed: TBD  
month day year

2. Manufacturer of Meter: \_\_\_\_\_

3. Meter Model No.: \_\_\_\_\_

4. Meter Size: \_\_\_\_\_

5. Meter Units:  Gallons  Acre-feet  Cubic Feet  Other: \_\_\_\_\_

6. Multiplier Factor:  None  x1000  x100  x10  x.01  x.001  Other: \_\_\_\_\_

7. Meter Reading on Date Installed: \_\_\_\_\_

8. This meter is  Existing  New  Replacement

◆ If this is a replacement meter, answer items 9 and 10 for the old meter.

9. Retired Meter Serial No.: \_\_\_\_\_ Date Removed: \_\_\_\_\_  
month day year

10. Meter Reading on Date Removed: \_\_\_\_\_

Additional Notes (e.g., which gauge should be read for electronic meters, instructions for access to meter):

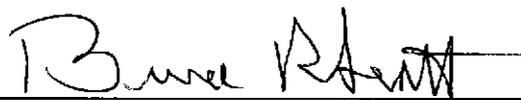
Well drilled, not yet equipped. We will update this form when the meter is installed.

Please Print or Type

Owner  Tenant  Agent Name: Bruce R. Scott, Resource Concepts, Inc.

Address: 340 N. Minnesota St. Telephone: (775)883-1600

City, State, ZIP + 4: Carson City, NV 89703 Email Address: rciwater@rci-nv.com

Signature:  Date: January 29, 2016

Contact for meter access: Shaun DeBray Contact's Telephone: (775) 468-4446

STATE ENGINEERS OFFICE  
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