

Submit to:  
Nevada Division of Water Resources  
901 South Stewart Street, Suite 2002  
Carson City, NV 89701

85839T

# REPORT OF INSTALLATION OF TOTALIZING METER

WF 3/30/16

LK-76

Permit No(s): Well Spacing Order 1055 (one form per meter) Well Log No.: 115161

In accordance with State Engineer's requirement for the installation and maintenance of a totalizing meter, the following information is being submitted as notice that the required totalizing meter has been properly installed:

The meter is located at Assessor's Parcel Number (APN) \_\_\_\_\_ County: \_\_\_\_\_

OR in the SE Quarter of the SE Quarter of Section 35

Township 34N N/S., Range 51 E., M.D.B.&M., Eureka County, Nevada.  
circle one

1. Meter Serial No.: 15-11803 Date Installed: Nov 24, 2015  
month day year

2. Manufacturer of Meter: McCrometer

3. Meter Model No.: L0233-10

4. Meter Size: 4 inch

5. Meter Units:  Gallons  Acre-feet  Cubic Feet  Other: \_\_\_\_\_

6. Multiplier Factor:  None  x1000  x100  x10  x.01  x.001  Other: \_\_\_\_\_

7. Meter Reading on Date Installed: N/A

8. This meter is  Existing  New  Replacement

◆ If this is a replacement meter, answer items 9 and 10 for the old meter.

9. Retired Meter Serial No.: 11-05847 Date Removed: Nov 24, 2015  
month day year

10. Meter Reading on Date Removed: 917416

Additional Notes (e.g., which gauge should be read for electronic meters, instructions for access to meter):

Replacement meter, received 3/30/16, WF

STATE ENGINEER'S OFFICE

LK-76; replacement meter.

### Please Print or Type

Owner  Tenant  Agent Name: Bryce Vorwaller

Address: 1655 Mountain City Hwy. Telephone: 775-778-4318

City, State, ZIP + 4: Elko, NV, 89801 Email Address: bryce.vorwaller@newmont.com

Signature: Bryce Vorwaller Date: 3-30-16

Contact for meter access: Bryce Vorwaller Contact's Telephone: 775-778-4318

Submit to:  
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901 South Stewart Street, Suite 2002  
Carson City, NV 89701

# REPORT OF INSTALLATION OF TOTALIZING METER

85831T

WF 3/30/16

LK-82

Permit No(s): Well Spacing Order 1055 (one form per meter) Well Log No.: 117706

In accordance with State Engineer's requirement for the installation and maintenance of a totalizing meter, the following information is being submitted as notice that the required totalizing meter has been properly installed:

The meter is located at Assessor's Parcel Number (APN) \_\_\_\_\_ County: \_\_\_\_\_

OR in the SE Quarter of the NE Quarter of Section 02

Township 33N N./S., Range 51 E., M.D.B.&M., Eureka County, Nevada.  
circle one

1. Meter Serial No.: UM 20120431 Date Installed: Jan 26, 2016  
month day year

2. Manufacturer of Meter: McCrometer

3. Meter Model No.: UM 06-02

4. Meter Size: 2 inch

5. Meter Units:  Gallons  Acre-feet  Cubic Feet  Other: \_\_\_\_\_

6. Multiplier Factor:  None  x1000  x100  x10  x.01  x.001  Other: \_\_\_\_\_

7. Meter Reading on Date Installed: 11481

8. This meter is  Existing  New  Replacement

◆ If this is a replacement meter, answer items 9 and 10 for the old meter.

9. Retired Meter Serial No.: UM 2014 0269 Date Removed: Jan 26, 2016  
month day year

10. Meter Reading on Date Removed: N/A

Additional Notes (e.g., which gauge should be read for electronic meters, instructions for access to meter):

*Replacement meter, recieved 3/30/16, WF*

STATE ENGINEERS OFFICE  
2016 JAN 26 10 05 AM

LK-82: Totalizing meter from LK-41.

### Please Print or Type

Owner  Tenant  Agent Name: Bryce Vorwaller

Address: 1655 Mountain City Hwy. Telephone: 775-778-4318

City, State, ZIP + 4: Elko, NV, 89801 Email Address: bryce.vorwaller@newmont.com

Signature: *Bryce Vorwaller* Date: 3 30 16

Contact for meter access: Bryce Vorwaller Contact's Telephone: 775-778-4318

Submit to:  
Nevada Division of Water Resources  
901 South Stewart Street, Suite 2002  
Carson City, NV 89701

WF 3/29/16

# REPORT OF INSTALLATION OF TOTALIZING METER

WF 3/29/16

85830T

LK-85

Permit No(s): Well Spacing Order 1055 (one form per meter) Well Log No.: 121502

In accordance with State Engineer's requirement for the installation and maintenance of a totalizing meter, the following information is being submitted as notice that the required totalizing meter has been properly installed:

The meter is located at Assessor's Parcel Number (APN) \_\_\_\_\_ County: \_\_\_\_\_

OR in the SE Quarter of the NE Quarter of Section 02

Township 33N N./S., Range 51 E., M.D.B.&M., Eureka County, Nevada.  
circle one

1. Meter Serial No.: 122-01500173 Date Installed: Oct 27, 2015  
month day year

2. Manufacturer of Meter: Seametrics

3. Meter Model No.: WMP101-100

4. Meter Size: 1 inch

5. Meter Units:  Gallons  Acre-feet  Cubic Feet  Other: \_\_\_\_\_

6. Multiplier Factor:  None  x1000  x100  x10  x.01  x.001  Other: \_\_\_\_\_

7. Meter Reading on Date Installed: N/A

8. This meter is  Existing  New  Replacement

◆ If this is a replacement meter, answer items 9 and 10 for the old meter.

9. Retired Meter Serial No.: \_\_\_\_\_ Date Removed: \_\_\_\_\_  
month day year

10. Meter Reading on Date Removed: \_\_\_\_\_

Additional Notes (e.g., which gauge should be read for electronic meters, instructions for access to meter):

JAYE ENGINEERS OFFICE  
2016-03-29 9:50

1.K-85; Readings recorded in March of 2016.

### Please Print or Type

Owner  Tenant  Agent Name: Bryce Vorwaller

Address: 1655 Mountain City Hwy. Telephone: 775-778-4318

City, State, ZIP + 4: Elko, NV, 89801 Email Address: bryce.vorwaller@newmont.com

Signature: Bryce Vorwaller Date: 3-29-16

Contact for meter access: Bryce Vorwaller Contact's Telephone: 775-778-4318

Submit to:  
Nevada Division of Water Resources  
901 South Stewart Street, Suite 2002  
Carson City, NV 89701

WF 3/29/16

# REPORT OF INSTALLATION OF TOTALIZING METER

WF 3/29/16

85815T

LK-79

Permit No(s): Well Spacing Order 1055 (one form per meter) Well Log No.: 115173

In accordance with State Engineer's requirement for the installation and maintenance of a totalizing meter, the following information is being submitted as notice that the required totalizing meter has been properly installed:

The meter is located at Assessor's Parcel Number (APN) \_\_\_\_\_ County: \_\_\_\_\_

OR in the NW Quarter of the SE Quarter of Section 02

Township 33N N./S., Range 51 E., M.D.B.&M., Eureka County, Nevada.  
circle one

1. Meter Serial No.: 032016000722 Date Installed: Feb 23, 2016  
month day year

2. Manufacturer of Meter: Seametrics

3. Meter Model No.: WMP101-200

4. Meter Size: 2 inch

5. Meter Units:  Gallons  Acre-feet  Cubic Feet  Other: \_\_\_\_\_

6. Multiplier Factor:  None  x1000  x100  x10  x.01  x.001  Other: \_\_\_\_\_

7. Meter Reading on Date Installed: 0

8. This meter is  Existing  New  Replacement

◆ If this is a replacement meter, answer items 9 and 10 for the old meter.

9. Retired Meter Serial No.: 092014001214 Date Removed: Feb 23, 2016  
month day year

10. Meter Reading on Date Removed: 103393

STATE ENGINEERS OF FLORIDA  
2016 FEBRUARY 23 9:40  
103393

Additional Notes (e.g., which gauge should be read for electronic meters, instructions for access to meter):

*Replacement meter, received 3/29/16 WF*

LK-79; Readings recorded in March of 2016.

### Please Print or Type

Owner  Tenant  Agent Name: Bryce Vorwaller

Address: 1655 Mountain City Hwy. Telephone: 775-778-4318

City, State, ZIP + 4: Elko, NV, 89801 Email Address: bryce.vorwaller@newmont.com

Signature: *Bryce Vorwaller* Date: 3-29-16

Contact for meter access: Bryce Vorwaller Contact's Telephone: 775-778-4318

Submit to:  
Nevada Division of Water Resources  
901 South Stewart Street, Suite 2002  
Carson City, NV 89701

# REPORT OF INSTALLATION OF TOTALIZING METER

WF 5/4/16

Permit No(s): 85325T, 24195 (one form per meter) Well Log No.: N/A

In accordance with State Engineer's requirement for the installation and maintenance of a totalizing meter, the following information is being submitted as notice that the required totalizing meter has been properly installed:

The meter is located at Assessor's Parcel Number (APN) \_\_\_\_\_ County: LANDER

OR in the NW Quarter of the NW Quarter of Section 30

Township 26N N/S., Range 43E E., M.D.B.&M., LANDER County, Nevada.  
circle one

1. Meter Serial No.: 16-00665 Date Installed: 02 04 2016  
month day year

2. Manufacturer of Meter: MC CROMETER

3. Meter Model No.: M0308

4. Meter Size: 8"

5. Meter Units:  Gallons  <sup>TOTALIZE</sup> Acre-feet  Cubic Feet  Other: \_\_\_\_\_

6. Multiplier Factor:  None  x1000  x100  x10  x.01  x.001  Other: \_\_\_\_\_

7. Meter Reading on Date Installed: \_\_\_\_\_

8. This meter is  Existing  New  Replacement

◆ If this is a replacement meter, answer items 9 and 10 for the old meter.

9. Retired Meter Serial No.: \_\_\_\_\_ Date Removed: \_\_\_\_\_  
month day year

10. Meter Reading on Date Removed: \_\_\_\_\_  
month day year

RECEIVED  
MAY 10 2016  
DIVISION OF WATER RESOURCES  
CARRINGTON

Additional Notes (e.g., which gauge should be read for electronic meters, instructions for access to meter):

Please Print or Type

Owner  Tenant  Agent Name: TRAVIS R JOHNSON

Address: 6822 STARLIGHT DR Telephone: 303-916-1844

City, State, ZIP + 4: MORRISON, CO 80465 Email Address: TJHAYMAKER@MSN.CO

Signature: JR Johnson Date: 4-8-16

Contact for meter access: GERRIT BAKKER Contact's Telephone: 1-775-340-1337