

Submit to:  
Nevada Division of Water Resources  
901 South Stewart Street, Suite 2002  
Carson City, NV 89701

# REPORT OF INSTALLATION OF TOTALIZING METER

Mill canyon  
WF 4/7/16

Permit No(s): 83497T / 84796 <sup>EXP</sup> (one form per meter) Well Log No.: 120616

In accordance with State Engineer's requirement for the installation and maintenance of a totalizing meter, the following information is being submitted as notice that the required totalizing meter has been properly installed:

The meter is located at Assessor's Parcel Number (APN) \_\_\_\_\_ County: Eureka

OR in the NE Quarter of the NE Quarter of Section 05

Township 30 N N./S., Range 52 E E., M.D.B.&M., Eureka County, Nevada.  
circle one

1. Meter Serial No.: 15-03516 Date Installed: 4 1 2016  
month day year

2. Manufacturer of Meter: MCCrometer

3. Meter Model No.: MD 304-2300

4. Meter Size: ID 3,731

5. Meter Units:  Gallons  Acre-feet  Cubic Feet  Other: \_\_\_\_\_

6. Multiplier Factor:  None  x1000  x100  x10  x.01  x.001  Other: \_\_\_\_\_

7. Meter Reading on Date Installed: 0

8. This meter is  Existing  New  Replacement

◆ If this is a replacement meter, answer items 9 and 10 for the old meter.

9. Retired Meter Serial No.: \_\_\_\_\_ Date Removed: \_\_\_\_\_

10. Meter Reading on Date Removed: \_\_\_\_\_

Additional Notes (e.g., which gauge should be read for electronic meters, instructions for access to meter):

RECEIVED  
2016 APR - 6 AM 11:31  
STATE ENGINEERS OFFICE

### Please Print or Type

Owner  Tenant  Agent Name: Julian Tomera Ranches: Stonehouse Div <sup>Thomas and Patsy Tomera</sup>

Address: Stonehouse Ranch Hc 65-11 Telephone: 775-754-2333

City, State, ZIP + 4: Carlin, NV 89822 Email Address: N/A

Signature: Thomas J. Tomera Date: 4/1/16

Contact for meter access: Same Contact's Telephone: Same