Submit to:
Nevada Division of Water Resources
901 South Stewart Street, Suite 2002
Carson City, NV 89701

REPORT OF INSTALLATION OF TOTALIZING METER

Permit No(s).: ~~22600~~ ABR 84715 84717 WF 4/1/16 (one form per meter) Well Log No.: 98894 WF 4/1/16

In accordance with State Engineer's requirement for the installation and maintenance of a totalizing meter, the following information is being submitted as notice that the required totalizing meter has been properly installed:

The meter is located at Assessor's Parcel Number (APN) 006-170-08 County: Lander

OR in the _____ Quarter of the _____ Quarter of Section _____,

Township 17 N./S., Range 41 EAST E., M.D.B.&M., Sec 1 County, Nevada.
circle one

1. Meter Serial No.: 77-8-325 Date Installed: 8 (month) 14 (day) (year)
2. Manufacturer of Meter: FLOWMETER, MCCR
3. Meter Model No.: 325 M
4. Meter Size: 8"
5. Meter Units: ☒ Gallons ☐ Acre-feet ☐ Cubic Feet ☐ Other: _____
6. Multiplier Factor: ☐ None ☐ x1000 ☒ x100 ☐ x10 ☐ x .01 ☐ x .001 ☐ Other: _____
7. Meter Reading on Date Installed: METER was already there when I purchased property
8. This meter is ☒ Existing ☐ New ☐ Replacement.

➢ If this is a replacement meter, answer items 9 and 10 for the old meter.

9. Retired Meter Serial No.: _____ Date Removed: _____ (month) (day) (year)
10. Meter Reading on Date Removed: _____

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Additional Notes (e.g., which gauge should be read for electronic meters, instructions for access to meter):

The meter Reading as of now is 299560. We Did well work on the Date above 8-14 but meter was there.

Please Print

☒ Owner ☐ Tenant ☐ Agent Name: Andreola Farms, Inc

Address: HC61 Box 6120 Telephone: (775) 426-8390

City, State, Zip + 4: Austin, NV 89310 Email Address: Paulandreola@outlook.com

Signature: [signature] Date: 3-28-16

Contact for meter access: Paul Andreola Sr Contact's Telephone: (775) 426-8390

Permit No. 84715

THE STATE OF NEVADA

PERMIT TO CHANGE THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

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Name of Permittee:	**ANDREOLA FARMS, INC.**
Source:	**UNDERGROUND**
Basin:	**UPPER REESE RIVER VALLEY**
Manner of Use:	**IRRIGATION AND DOMESTIC**
Period of Use:	**JANUARY 1ST THROUGH DECEMBER 31ST**
Priority Date:	**03/19/1965**

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit, to change the place of use of the waters of an underground source as heretofore granted under Permit 22500, Certificate 8113, is issued subject to the terms and conditions imposed in said Permit 22500, Certificate 8113 and with the understanding that no other rights on the source will be affected by the change proposed herein. This well shall be equipped with a two (2) inch opening for measuring depth to water. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

The total combined duty of water under Permit 24538, Certificate 8155; and Permits 84714, 84715, 84717, 84718, 84719, 84720 shall not exceed 1,500 acre-feet annually for the irrigation of 375 acres within the described place of use.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 2.5 cubic feet per second or 316 acre-feet annually, but not to exceed 4.0 acre-feet per acre from all sources.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before: **March 23 2017**

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before: **March 23 2021**

Map in support of proof of beneficial use shall be filed on or before: **March 23 2021**

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 23rd day of **March, 2016**

J. K. P.E.

State Engineer