

#2 SOUTH BEHIND HOUSE

069 N41 E40 33ABSA1
1071 200

2001

MP/llw
8/19/16

Submit to:
Nevada Division of Water Resources
901 South Stewart Street, Suite 2002
Carson City, NV 89701

REPORT OF INSTALLATION OF TOTALIZING METER

Permit No(s): 18172 (84639 RFA) (one form per meter) Well Log No.: 4908

In accordance with State Engineer's requirement for the installation and maintenance of a totalizing meter, the following information is being submitted as notice that the required totalizing meter has been properly installed:

The meter is located at Assessor's Parcel Number (APN) _____ County: HUMBOLT

OR in the NW Quarter of the NE Quarter of Section 33

Township 41 N./S., Range 40 E., M.D.B.&M., HUMBOLT County, Nevada.
circle one

1. Meter Serial No.: G11500075 Date Installed: 4 15 16
month day year

2. Manufacturer of Meter: GROSSMART

3. Meter Model No.: 1M 3000

4. Meter Size: 10"

5. Meter Units: Gallons Acre-feet Cubic Feet Other: _____

6. Multiplier Factor: None x1000 x100 x10 x.01 x.001 Other: _____

7. Meter Reading on Date Installed: Ø

8. This meter is Existing New Replacement.

> If this is a replacement meter, answer items 9 and 10 for the old meter.

9. Retired Meter Serial No.: _____ Date Removed: _____
month day year

10. Meter Reading on Date Removed: _____

Additional Notes (e.g., which gauge should be read for electronic meters, instructions for access to meter):

Please Print

X Owner Tenant Agent Name: DANIEL & ROBERT GORDON

Address: 22005 GRASS VALLEY RD Telephone: (775) 421-6604 (CAROL)

City, State, Zip + 4: WINNEMUCCA NV 89445 Email Address: letsgetthere1968@gmail

Signature: *Carol Gordon* Date: 8/19/16

Contact for meter access: _____ Contact's Telephone: (____) _____