Submit to:
Nevada Division of Water Resources
901 South Stewart Street, Suite 2002
Carson City, NV 89701

REPORT OF INSTALLATION OF TOTALIZING METER

M Dillon 2/4/2016

Permit No(s).: ~~84603~~, ~~84604~~, 84605 (one form per meter) Well Log No.: _____

In accordance with State Engineer's requirement for the installation and maintenance of a totalizing meter, the following information is being submitted as notice that the required totalizing meter has been properly installed:

The meter is located at Assessor's Parcel Number (APN) 007-530-12 County: Lander

OR in the SE Quarter of the SW Quarter of Section 15,

Township W½ ~~15~~ 25 N./S., Range ~~25~~ 42 E., M.D.B.&M., 42 County, Nevada. M Dillon 2/4/2016

circle one

1. Meter Serial No.: 60804150039 Date Installed: March (month) 1 (day) 2015 (year)
2. Manufacturer of Meter: Seminger
3. Meter Model No.: 6-3100
4. Meter Size: _____
5. Meter Units: ☒ Gallons ☐ Acre-feet ☐ Cubic Feet ☐ Other: _____
6. Multiplier Factor: ☐ None ☒ x1000 ☐ x100 ☐ x10 ☐ x .01 ☐ x .001 ☐ Other: _____
7. Meter Reading on Date Installed: _____
8. This meter is ☐ Existing ☑ New ☐ Replacement.

➢ If this is a replacement meter, answer items 9 and 10 for the old meter.

9. Retired Meter Serial No.: _____ Date Removed: _____ (month) (day) (year)
10. Meter Reading on Date Removed: _____

RECEIVED 2016 FEB -4 AM 10:56 STATE ENGINEERS OFFICE

Additional Notes (e.g., which gauge should be read for electronic meters, instructions for access to meter):

Well location South end of 15/25/42

Please Print

☒ Owner ☐ Tenant ☐ Agent Name: Clair Shaw

Address: HC61 Box 125 Telephone: (775) 224-3283

City, State, Zip + 4: Battle Mountain, NV 89820 Email Address: clairsjr@yahoo.com

Signature: C L Shaw Date: 1-25-16

Contact for meter access: _____ Contact's Telephone: (_____) _____