Submit to:
Nevada Division of Water Resources
901 South Stewart Street, Suite 2002
Carson City, NV 89701

REPORT OF INSTALLATION OF TOTALIZING METER

Permit No(s).: ~~84603~~, ~~84605~~, 84604 MDollar 2/4/2016 (one form per meter) Well Log No.: _____

In accordance with State Engineer's requirement for the installation and maintenance of a totalizing meter, the following information is being submitted as notice that the required totalizing meter has been properly installed:

The meter is located at Assessor's Parcel Number (APN) 007-530-11 County: Lander

OR in the SE Quarter of the NE Quarter of Section 16

Township ~~E½ 16~~ 25 N./S., Range ~~23~~ 42 E., M.D.B.&M., 42 County, Nevada. MDollar 2/4/2016
circle one

1. Meter Serial No.: 60801080051 Date Installed: Feb (month) 28 (day) 2009 (year)
2. Manufacturer of Meter: Senninger
3. Meter Model No.: 6-3100
4. Meter Size: _____
5. Meter Units: ☒ Gallons ☐ Acre-feet ☐ Cubic Feet ☐ Other: _____
6. Multiplier Factor: ☐ None ☒ x1000 ☐ x100 ☐ x10 ☐ x .01 ☐ x .001 ☐ Other: _____
7. Meter Reading on Date Installed: _____
8. This meter is ☐ Existing ☒ New ☐ Replacement.

➢ If this is a replacement meter, answer items 9 and 10 for the old meter.

9. Retired Meter Serial No.: _____ Date Removed: _____ (month) (day) (year)
10. Meter Reading on Date Removed: _____

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Additional Notes (e.g., which gauge should be read for electronic meters, instructions for access to meter):

Well location north ½ of E½ 16

Please Print

☒ Owner ☐ Tenant ☐ Agent Name: Clair Shaw

Address: HC 61 Box 135 Battle Mountain Telephone: (775) 224-3283

City, State, Zip + 4: Battle Mountain, NV 89820 Email Address: _____

Signature: [signature] Date: 1-25-16

Contact for meter access: _____ Contact's Telephone: (_____) _____