

Barger well

Submit to:
Division of Water Resources
901 South Stewart Street, Suite 2002
Carson City, NV 89701

REPORT OF INSTALLATION OF TOTALIZING METER

Permit No(s): 84052 (one form per meter) Well Log No.: 1336 WF 5/2/16

In accordance with State Engineer's requirement for the installation and maintenance of a totalizing meter, the following information is being submitted as notice that the required meter has been properly installed:

The meter is located in the NW Quarter of the SW Quarter of Section 36
Township 30 N/S., Range 43 E., M.D.B.&M., LANDER County, Nevada.
circle one

- Meter Serial Number: 10-07574-10 Date Installed: 03 10 2011
month day year
- Manufacturer of Meter: Mc Crumeter
- Model Number: MD310 (Obtain from manufacturer)
- Meter Size: 6" 8" 10" Other: _____
- Meter Units: Gallons Acre-Feet Cubic Feet Other: _____
- Multiplier Factor: x 1000 100 10 .1 .01 .001 Other: _____
- Meter Reading on Date Installed: 039810 4/19/16
- This is a New Replacement meter. If this is a replacement meter, answer items 9 and 10 for the old meter.
- Meter Serial Number: _____ Date Removed: _____
month day year
- Meter Reading on Date Removed: ~~0905~~

Additional Notes (e.g., which gauge should be read for electronic meters, address or APN where located):

Please Print

Name: Dan Filippini
Address: 1061, Box 65
City, State, Zip + 4: Battle Mountain, Nd 58820
Telephone: (715) 931-0110 Owner Tenant Agent
Email Address: _____

Signature: Dan Filippini

RECEIVED
2016 APR 25 PM 12:22
STATE ENGINEER'S OFFICE