

Upper Well

Submit to:  
Division of Water Resources  
901 South Stewart Street, Suite 2002  
Carson City, NV 89701

# REPORT OF INSTALLATION OF TOTALIZING METER

Permit No(s): 84051 (one form per meter) Well Log No.: \_\_\_\_\_

In accordance with State Engineer's requirement for the installation and maintenance of a totalizing meter, the following information is being submitted as notice that the required meter has been properly installed:

The meter is located in the NE Quarter of the NE Quarter of Section 06,  
Township 29 <sup>N.</sup>/<sub>S.</sub>, Range 44 E., M.D.B.&M., \_\_\_\_\_ County, Nevada.  
circle one

- Meter Serial Number: 10-07575-08 Date Installed: 03 10 2011  
month day year
- Manufacturer of Meter: McCrometer
- Model Number: M0308 (Obtain from manufacturer)
- Meter Size:  6"  8"  10"  Other: \_\_\_\_\_
- Meter Units:  Gallons  Acre-Feet  Cubic Feet  Other: \_\_\_\_\_
- Multiplier Factor: x  1000  100  10  .1  .01  .001  Other: \_\_\_\_\_
- Meter Reading on Date Installed: 840595 4/3/16
- This is a  New  Replacement meter. If this is a replacement meter, answer items 9 and 10 for the old meter.
- Meter Serial Number: \_\_\_\_\_ Date Removed: \_\_\_\_\_  
month day year
- Meter Reading on Date Removed: DEF

Additional Notes (e.g., which gauge should be read for electronic meters, address or APN where located):  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Please Print:

Name: Dan Leppini  
Address: 4661 Box 65  
City, State, Zip + 4: Battle Mountain, NV 89820  
Telephone: 775, 931-0110  Owner  Tenant  Agent  
Email Address: \_\_\_\_\_

Signature: Edgarn U. Leppini

RECEIVED  
2016 APR 25 PM 12:22  
STATE ENGINEER'S OFFICE