Submit to:
Division of Water Resources
901 South Stewart Street, Suite 2002
Carson City, NV 89701

MIDDLE well

REPORT OF INSTALLATION OF TOTALIZING METER

WF 5/2/16

Permit No(s).: X4050 (one form per meter) Well Log No.: 149603

In accordance with State Engineer's requirement for the installation and maintenance of a totalizing meter, the following information is being submitted as notice that the required meter has been properly installed:

The meter is located in the NE Quarter of the NW Quarter of Section 06,

Township 29 (N./S.), Range 44 E., M.D.B.&M., LANDER County, Nevada.
circle one

1. Meter Serial Number: 10-07573-10 Date Installed: 03 (month) 10 (day) 2011 (year)
2. Manufacturer of Meter: McCrometer
3. Model Number: M0310 (Obtain from manufacturer)
4. Meter Size: ☐ 6" ☐ 8" ☑ 10" ☐ Other:
5. Meter Units: ☐ Gallons ☑ Acre-Feet ☐ Cubic Feet ☐ Other:
6. Multiplier Factor: x ☐ 1000 ☐ 100 ☐ 10 ☐ .1 ☐ .01 ☑ .001 ☐ Other:
7. Meter Reading on Date Installed: 730937 4/13/16
8. This is a ☐ New ☐ Replacement meter. If this is a replacement meter, answer items 9 and 10 for the old meter.
9. Meter Serial Number: Date Removed: (month) (day) (year)
10. Meter Reading on Date Removed: ~~X~~ EUF

Additional Notes (e.g., which gauge should be read for electronic meters, address or APN where located):

Please Print

Name: Dan Filippini

Address: HC61 Box 65

City, State, Zip + 4: Battle Mountain, NV 89820

Telephone: (775) 931-0110 ☑ Owner ☐ Tenant ☐ Agent

Email Address:

Signature: Eddy Dan U. Filippini

RECEIVED
2016 APR 25 PM 12: 22
STATE ENGINEER'S OFFICE