Submit to:
Nevada Division of Water Resources
901 South Stewart Street, Suite 2002
Carson City, NV 89701

REPORT OF INSTALLATION OF TOTALIZING METER

WF 4/1/16

83824-6, 83831

Permit No(s).: ~~838824~~, ~~838825~~, ~~838826~~, ~~838831~~ (one form per meter) Well Log No.: 8505

In accordance with State Engineer's requirement for the installation and maintenance of a totalizing meter, the following information is being submitted as notice that the required totalizing meter has been properly installed:

The meter is located at Assessor's Parcel Number (APN) _____ County: _____

OR in the SE Quarter of the NW Quarter of Section 25

Township 17 (N)/S., Range 41 E., M.D.B.&M., Lander County, Nevada.
circle one

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1. Meter Serial No.: GT 151000 68 Date Installed: 1 / 18 / 2016 (month / day / year)
2. Manufacturer of Meter: GROWSMART MAG
3. Meter Model No.: IM3000
4. Meter Size: 10"
5. Meter Units: [X] Gallons [X] Acre-feet [ ] Cubic Feet [ ] Other: _____
6. Multiplier Factor: [X] None [ ] x1000 [ ] x100 [ ] x10 [ ] x.01 [ ] x.001 [ ] Other: _____
7. Meter Reading on Date Installed: 0
8. This meter is [ ] Existing [X] New [ ] Replacement
   - If this is a replacement meter, answer items 9 and 10 for the old meter.
9. Retired Meter Serial No.: N/A Date Removed: _____ (month / day / year)
10. Meter Reading on Date Removed: _____

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Additional Notes (e.g., which gauge should be read for electronic meters, instructions for access to meter):
4E & 4W

Please Print or Type

[X] Owner [ ] Tenant [ ] Agent Name: Debra M. Amens for L&A Entity LLC

Address: HC 61 Box 6143 Telephone: 503-816-8810

City, State, ZIP + 4: Austin, NV 89310 Email Address: dmamens@gmail.com

Signature: Debra M Amens for L&A Entity LLC Date: 3-30-16

Contact for meter access: Paul Amens Contact's Telephone: 775-722-4640