

Submit to:
Nevada Division of Water Resources
901 South Stewart Street, Suite 2002
Carson City, NV 89701

REPORT OF INSTALLATION OF TOTALIZING METER

WF 4/1/16

83824-6, 83831

Permit No(s): 83824, 83825, 83826 (one form per meter) Well Log No.: 8505
83831

In accordance with State Engineer's requirement for the installation and maintenance of a totalizing meter, the following information is being submitted as notice that the required totalizing meter has been properly installed:

The meter is located at Assessor's Parcel Number (APN) _____ County: _____

OR in the SE Quarter of the NW Quarter of Section 25

Township 17 N/S., Range 41 E., M.D.B.&M., Lander County, Nevada.
circle one

- Meter Serial No.: GT 15100068 Date Installed: 1/18/2016
month day year
- Manufacturer of Meter: GROWSMART MAG
- Meter Model No.: 1M3000
- Meter Size: 10"
- Meter Units: Gallons Acre-feet Cubic Feet Other: _____
- Multiplier Factor: None x1000 x100 x10 x.01 x.001 Other: _____
- Meter Reading on Date Installed: 0
- This meter is Existing New Replacement
◆ If this is a replacement meter, answer items 9 and 10 for the old meter.
- Retired Meter Serial No.: N/A Date Removed: _____
month day year
- Meter Reading on Date Removed: _____
month day year

STATE ENGINEERS OFFICE
2016 MAR 32 AM 11:45
RECEIVED

Additional Notes (e.g., which gauge should be read for electronic meters, instructions for access to meter):

LE + 4W

Please Print or Type

Owner Tenant Agent Name: Debra M. Amens for L & A Entity LLC
Address: HLC 61 Box 6143 Telephone: 503-816-8810
City, State, ZIP + 4: Austin, NV 89310 Email Address: dnamens@gmail.com
Signature: Debra M Amens for L & A Entity LLC Date: 3-30-16
Contact for meter access: Paul Amens Contact's Telephone: 775-722-4640