

Submit to:
Nevada Division of Water Resources
901 South Stewart Street, Suite 2002
Carson City, NV 89701

REPORT OF INSTALLATION OF TOTALIZING METER

Permit No(s): 82354 Amended (one form per meter) Well Log No.: 93669

In accordance with State Engineer's requirement for the installation and maintenance of a totalizing meter, the following information is being submitted as notice that the required totalizing meter has been properly installed:

The meter is located at Assessor's Parcel Number (APN) _____ County: Humboldt

OR in the NE Quarter of the NE Quarter of Section 13

Township 35N N./S., Range 37 E., M.D.B.&M., Humboldt County, Nevada.
circle one

1. Meter Serial No.: 86-4-351 Date Installed: September 23rd, 2015
month day year

2. Manufacturer of Meter: Mc Crometer

3. Meter Model No.: none

4. Meter Size: 4"

5. Meter Units: Gallons Acre-feet Cubic Feet Other: _____

6. Multiplier Factor: None x1000 x100 x10 x.01 x.001 Other: _____

7. Meter Reading on Date Installed: -0-

8. This meter is Existing New Replacement

◆ If this is a replacement meter, answer items 9 and 10 for the old meter.

9. Retired Meter Serial No.: _____ Date Removed: _____
month day year

10. Meter Reading on Date Removed: _____

Additional Notes (e.g., which gauge should be read for electronic meters, instructions for access to meter):

The meter failed and was repaired and returned to service on September 23rd, 2015

Please Print or Type

Owner Tenant Agent Name: John H. Milton III

Address: 146 West Second Street Telephone: 775-623-4414

City, State, ZIP + 4: Winnemucca, Nevada, 89445 Email Address: dms@winnemucca.net

Signature: *John H. Milton III* Date: April 25th, 2016

Contact for meter access: Lyle Kylo Contact's Telephone: 775-623-5988

MAILED
APR 25 2016
NWD