

Submit to:
Nevada Division of Water Resources
901 South Stewart Street, Suite 2002
Carson City, NV 89701

REPORT OF INSTALLATION OF TOTALIZING METER

Permit No(s): 82046, 80935, Order 1082-A (one form per meter) Well Log No.: 112089

In accordance with State Engineer's requirement for the installation and maintenance of a totalizing meter, the following information is being submitted as notice that the required totalizing meter has been properly installed:

The meter is located at Assessor's Parcel Number (APN) _____ County: _____

OR in the SE Quarter of the NW Quarter of Section 8

Township 27 N/S., Range 47 E M.D.B.&M., Lander County, Nevada.
circle one

1. Meter Serial No.: 10699972 Date Installed: November 8th 2013
month day year

2. Manufacturer of Meter: Krohne

3. Meter Model No.: EnviroMag 2300C CSA

4. Meter Size: 14"

5. Meter Units: Gallons Acre-feet Cubic Feet Other: _____

6. Multiplier Factor: None x1000 x100 x10 x .01 x .001 Other: _____

7. Meter Reading on Date Installed: 799,664,086

8. This meter is Existing New Replacement.

➤ If this is a replacement meter, answer items 9 and 10 for the old meter.

9. Retired Meter Serial No.: _____ Date Removed: _____
month day year

10. Meter Reading on Date Removed: _____

Additional Notes (e.g., which gauge should be read for electronic meters, instructions for access to meter):

Please Print

Owner Tenant Agent Name: George Fennimore (Barry's Gate)

Address: _____ Telephone: (____) _____

City, State, Zip + 4: _____ Email Address: _____

Signature: [Signature] Date: 2/1/13

Contact for meter access: _____ Contact's Telephone: (775) 768-4305

RECEIVED
6 FEB - 1 AM 11:11
STATE ENGINEERS OFFICE

Submit to:
Nevada Division of Water Resources
901 South Stewart Street, Suite 2002
Carson City, NV 89701

REPORT OF INSTALLATION OF TOTALIZING METER

Permit No(s): 82046, 31854 ^{WF 54116} (one form per meter) Well Log No.: 112089

In accordance with State Engineer's requirement for the installation and maintenance of a totalizing meter, the following information is being submitted as notice that the required totalizing meter has been properly installed:

The meter is located at Assessor's Parcel Number (APN) _____ County: LANDER

OR in the SE Quarter of the NW Quarter of Section 34

Township N29 N./S., Range E49 E., M.D.B.&M., LANDER County, Nevada.
circle one

1. Meter Serial No.: 16-04980 10 Date Installed: 4 21 16
month day year

2. Manufacturer of Meter: MCCROMETER

3. Meter Model No.: _____

4. Meter Size: 10"

5. Meter Units: Gallons Acre-feet Cubic Feet Other: _____

6. Multiplier Factor: None x1000 x100 x10 x.01 x.001 Other: _____

7. Meter Reading on Date Installed: 0

8. This meter is Existing New Replacement. ^{WF 51516}

► If this is a replacement meter, answer items 9 and 10 for the old meter.

9. Retired Meter Serial No.: _____ Date Removed: _____
month day year

10. Meter Reading on Date Removed: _____

Additional Notes (e.g., which gauge should be read for electronic meters, instructions for access to meter):

Please Print

Owner Tenant Agent Name: FRANK R. DANN

Address: 8074 AIRPORT AVE CRESCENT VALLEY NV Telephone: (775) 340-7836

City, State, Zip + 4: CRESCENT Email Address: _____

Signature: _____ Date: _____

Contact for meter access: _____ Contact's Telephone: (_____) _____

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