

Submit to:  
Nevada Division of Water Resources  
901 South Stewart Street, Suite 2002  
Carson City, NV 89701

# REPORT OF INSTALLATION OF TOTALIZING METER

11

Permit No(s): 81906 (one form per meter) Well Log No.: \_\_\_\_\_

In accordance with State Engineer's requirement for the installation and maintenance of a totalizing meter, the following information is being submitted as notice that the required totalizing meter has been properly installed:

The meter is located at Assessor's Parcel Number (APN) \_\_\_\_\_ County: \_\_\_\_\_

OR in the SE Quarter of the NW Quarter of Section 12

Township 24 N/S., Range 40 E., M.D.B.&M., LANDER County, Nevada. U.D. 11/22/16

1. Meter Serial No.: 042015080772 Date Installed: Dec 8 2015  
month day year

2. Manufacturer of Meter: Seametrics

3. Meter Model No.: AG2000-800-178

4. Meter Size: \_\_\_\_\_

5. Meter Units:  Gallons  Acre-feet  Cubic Feet  Other: \_\_\_\_\_

6. Multiplier Factor:  None  x1000  x100  x10  x .01  x .001  Other: \_\_\_\_\_

7. Meter Reading on Date Installed: 0.00

8. This meter is  Existing  New  Replacement.

➤ If this is a replacement meter, answer items 9 and 10 for the old meter.

9. Retired Meter Serial No.: \_\_\_\_\_ Date Removed: \_\_\_\_\_  
month day year

10. Meter Reading on Date Removed: \_\_\_\_\_

Additional Notes (e.g., which gauge should be read for electronic meters, instructions for access to meter):  
\_\_\_\_\_  
\_\_\_\_\_

**Please Print**

Owner  Tenant  Agent Name: Parr Ranch LLC

Address: HC 61 Box 165 Telephone: (775) 455-5323

City, State, Zip + 4: Battle Mtn, NV 89820 Email Address: gfarrcab@gmail.com

Signature: [Signature] Date: Jan 2016

Contact for meter access: same Contact's Telephone: (\_\_\_\_\_) \_\_\_\_\_

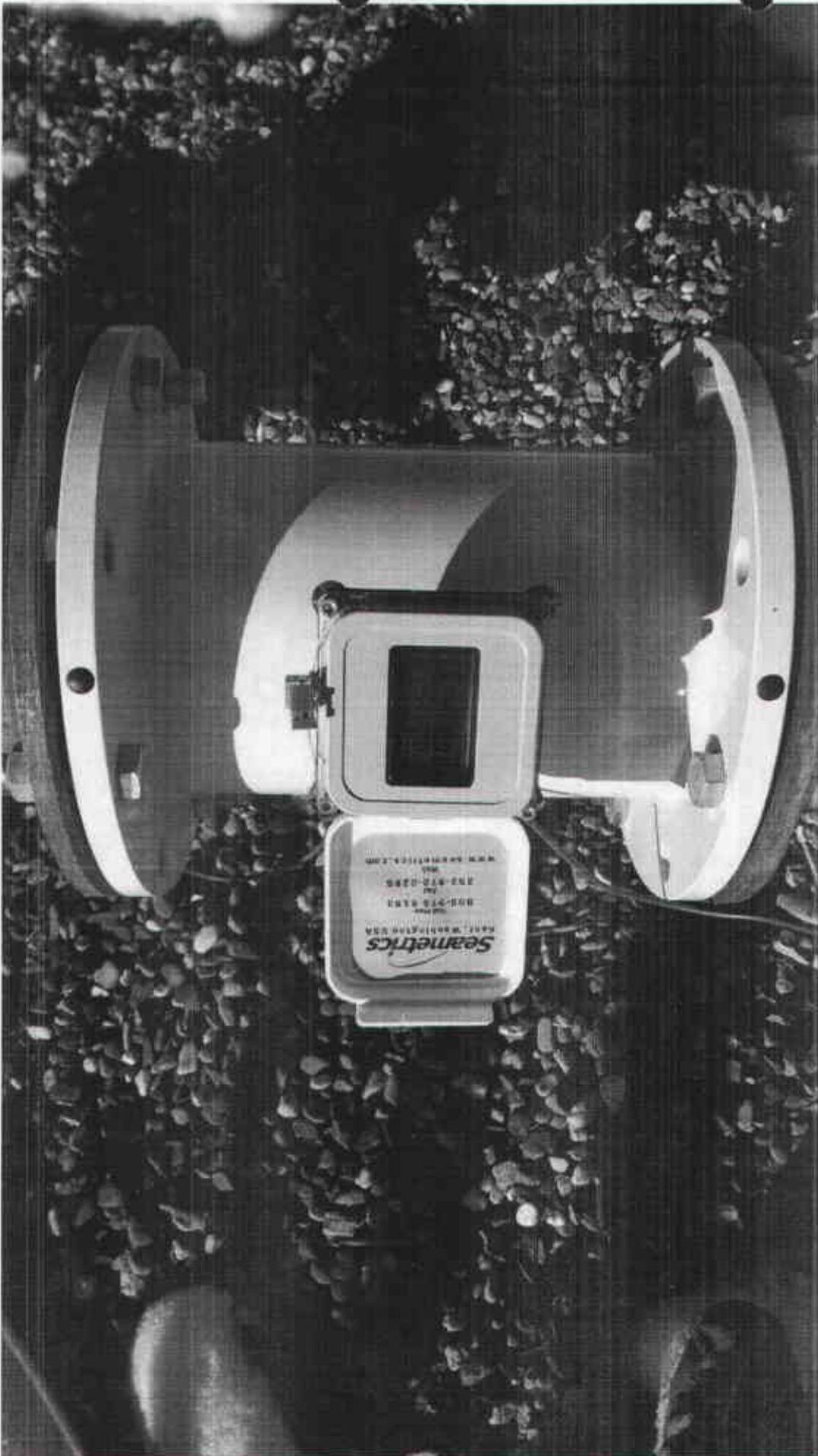
RECEIVED  
2016 JAN 22 PM 2:12  
ENGINEERING OFFICE

Pump 11  
Permit 81906

RECEIVED

2016 JAN 22 PM 2:12

SAFE ENGINEERS OFFICE



Seametrics  
100-210 8332  
313-972-0288  
www.seametrics.com