

Submit to:  
Nevada Division of Water Resources  
901 South Stewart Street, Suite 2002  
Carson City, NV 89701

# REPORT OF INSTALLATION OF TOTALIZING METER

Permit No(s): 81893 (from 18917) (one form per meter) Well Log No.: 5964

In accordance with State Engineer's requirement for the installation and maintenance of a totalizing meter, the following information is being submitted as notice that the required totalizing meter has been properly installed:

The meter is located at Assessor's Parcel Number (APN) 007-510-02 County: Lander

OR in the SW1/4 Quarter of the SW1/4 Quarter of Section 36

Township 25N N./S., Range 40E E., M.D.B.&M., Lander County, Nevada.

1. Meter Serial No.: 102015003005 Date Installed: January 19 2016
2. Manufacturer of Meter: Seametrics
3. Meter Model No.: AG 2000-800-178
4. Meter Size: 8" Diameter
5. Meter Units:  Gallons  Acre-feet  Cubic Feet  Other: \_\_\_\_\_
6. Multiplier Factor:  None  x1000  x100  x10  x.01  x.001  Other: \_\_\_\_\_
7. Meter Reading on Date Installed: 0.000 AF
8. This meter is  Existing  New  Replacement  
◆ If this is a replacement meter, answer items 9 and 10 for the old meter.
9. Retired Meter Serial No.: \_\_\_\_\_ Date Removed: \_\_\_\_\_
10. Meter Reading on Date Removed: \_\_\_\_\_

RECEIVED  
2016 JAN 25 AM 11:29  
STATE ENGINEERS OFFICE

Additional Notes (e.g., which gauge should be read for electronic meters, instructions for access to meter):

Information provided to Agent from Kurt Nommsen

Please Print or Type

Owner  Tenant  Agent Name: Conn Davis

Address: P.O. Box 3876 Telephone: 775-831-7539

City, State, ZIP + 4: Incline Village, NV 89450-3876 Email Address: \_\_\_\_\_

Signature: Conn Davis Date: 1-21-16

Contact for meter access: Kurt Nommsen Contact's Telephone: 707-483-9248