

Submit to:  
Nevada Division of Water Resources  
901 South Stewart Street, Suite 2002  
Carson City, NV 89701

# REPORT OF INSTALLATION OF TOTALIZING METER

Permit No(s): 81822, 80790, 64261 (one form per meter)

Well Log No.: South Well 116296 WF 4/25/16

In accordance with State Engineer's requirement for the installation and maintenance of a totalizing meter, the following information is being submitted as notice that the required totalizing meter has been properly installed:

The meter is located at Assessor's Parcel Number (APN) \_\_\_\_\_ County: Lander

OR in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of Section \_\_\_\_\_

Township \_\_\_\_\_ N/S., Range \_\_\_\_\_ E., M.D.B.&M., \_\_\_\_\_ County, Nevada.

- Meter Serial No.: ~~07-03481-03~~ 07-03481-03 Date Installed: \_\_\_\_\_
- Manufacturer of Meter: McCrometer
- Meter Model No.: MW503
- Meter Size: 3 inch
- Meter Units:  Gallons  Acre-feet  Cubic Feet  Other: \_\_\_\_\_
- Multiplier Factor:  None  x1000  x100  x10  x.01  x.001  Other: \_\_\_\_\_
- Meter Reading on Date Installed: Installed 241090 on 4/14/16
- This meter is  Existing  New  Replacement  
◆ If this is a replacement meter, answer items 9 and 10 for the old meter.
- Retired Meter Serial No.: \_\_\_\_\_ Date Removed: \_\_\_\_\_
- Meter Reading on Date Removed: \_\_\_\_\_

Additional Notes (e.g., which gauge should be read for electronic meters, instructions for access to meter):

Area South Well, in pit bottom. Deventering ~150 submersible pump, labeled as "well c" in our database 9 PM

Please Print or Type

Owner  Tenant  Agent Name: M-I, LLC.

Address: 2 N. 2<sup>nd</sup> St. Telephone: (775) 635-5135

City, State, ZIP + 4: Battle Mountain, NV 89820 Email Address: RDeckstader@slb.com

Signature: Ryan D. LLC Date: 04/26/2016

Contact for meter access: Ryan Deckstader Contact's Telephone: (713) 296-5314