

Submit to:
Nevada Division of Water Resources
901 South Stewart Street, Suite 2002
Carson City, NV 89701

AW-13

REPORT OF INSTALLATION OF TOTALIZING METER

Permit No(s): B1608 (one form per meter) Well Log No.: 110167

In accordance with State Engineer's requirement for the installation and maintenance of a totalizing meter, the following information is being submitted as notice that the required totalizing meter has been properly installed:

The meter is located at Assessor's Parcel Number (APN) _____ County: Lander

OR in the SE Quarter of the NW Quarter of Section 8

Township 27 N/S., Range 47 Ⓔ, M.D.B.&M., Lander County, Nevada.
circle one

1. Meter Serial No.: C11 1984 Date Installed: December 8th 2014
month day year

2. Manufacturer of Meter: Krohne

3. Meter Model No.: Faviromag 2300C CSA

4. Meter Size: 4"

5. Meter Units: Gallons Acre-feet Cubic Feet Other: _____

6. Multiplier Factor: None x1000 x100 x10 x .01 x .001 Other: _____

7. Meter Reading on Date Installed: 670,000 gallons

8. This meter is Existing New Replacement.

> If this is a replacement meter, answer items 9 and 10 for the old meter.

9. Retired Meter Serial No.: 11-00304-04 Date Removed: August 5th 2014
month day year

10. Meter Reading on Date Removed: 157,855,900 gallons

Additional Notes (e.g., which gauge should be read for electronic meters, instructions for access to meter):

Please Print

Owner Tenant Agent Name: GEORGE FENNEMORE (KARAZUC CENTER)

Address: _____ Telephone: (____) _____

City, State, Zip + 4: _____ Email Address: _____

Signature: [Signature] Date: 2/1/16

Contact for meter access: _____ Contact's Telephone: (775) 468-4305

STATE ENGINEER'S OFFICE
2016 FEB - 1 AM 11:10
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