

Submit to:
Nevada Division of Water Resources
901 South Stewart Street, Suite 2002
Carson City, NV 89701

REPORT OF INSTALLATION OF TOTALIZING METER

WF 8/22/16

Permit No(s): 81358 (one form per meter) Well Log No.: 116283

In accordance with State Engineer's requirement for the installation and maintenance of a totalizing meter, the following information is being submitted as notice that the required totalizing meter has been properly installed:

The meter is located at Assessor's Parcel Number (APN) _____ County: _____

OR in the SE Quarter of the NE Quarter of Section 7

Township 18 NS., Range 43 E., M.D.B.&M., LANDER County, Nevada.
circle one

- Meter Serial No.: 20131518-10 Date Installed: _____
month day year
- Manufacturer of Meter: Mc CROMETER
- Meter Model No.: FC101-02-B
- Meter Size: 12"
- Meter Units: Gallons Acre-feet Cubic Feet Other: _____
- Multiplier Factor: None x1000 x100 x10 x.01 x.001 Other: _____
- Meter Reading on Date Installed: _____ CURRENT: 77425
- This meter is Existing New Replacement.
➤ If this is a replacement meter, answer items 9 and 10 for the old meter.
- Retired Meter Serial No.: _____ Date Removed: _____
month day year
- Meter Reading on Date Removed: _____

RECEIVED
2016 AUG 22 PM 4:31
STATE ENGINEERS OFFICE

Additional Notes (e.g., which gauge should be read for electronic meters, instructions for access to meter):

90% OF WATER FOR AUSTIN COMES FROM THIS WELL ON THIS DATE AFTER SPRINGS DRY UP, WELL #2

NOTE: AIRPORT WELL UNDER 10418 SHOULD NOT BE INCLUDED IN TUD FOR AUSTIN. METER IS NOT READ BY DAVID MOORE.

Owner Tenant Agent Name: David Moore

Address: 122 Main Telephone: (____) _____

City, State, Zip + 4: Austin Nv 89310 Email Address: DMOORE981@yahoo.com

Signature: David Moore Date: 8-18-16

Contact for meter access: David Contact's Telephone: (916) 205-4611

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