

CCR
Well #2

Submit to:
Nevada Division of Water Resources
901 South Stewart Street, Suite 2002
Carson City, NV 89701

REPORT OF INSTALLATION OF TOTALIZING METER

Well #2

Permit No(s): 76707 (80683-F) (one form per meter) Well Log No.: 113654

In accordance with State Engineer's requirement for the installation and maintenance of a totalizing meter, the following information is being submitted as notice that the required totalizing meter has been properly installed:

The meter is located at Assessor's Parcel Number (APN) _____ County: _____

OR in the NW Quarter of the NW Quarter of Section 21

Township 33 D./S., Range 38 E., M.D.B.&M., Pershing County, Nevada.
circle one

1. Meter Serial No.: 61203290755 Date Installed: When Well was Drilled
month day year

2. Manufacturer of Meter: SEPPINGER

3. Meter Model No.: F10-wise SC

4. Meter Size: 12"

5. Meter Units: Gallons Acre-feet Cubic Feet Other: _____

6. Multiplier Factor: None x1000 x100 x10 x.01 x.001 Other: _____

7. Meter Reading on Date Installed: 0

8. This meter is Existing New Replacement.

> If this is a replacement meter, answer items 9 and 10 for the old meter.

9. Retired Meter Serial No.: _____ Date Removed: _____
month day year

10. Meter Reading on Date Removed: _____

Additional Notes (e.g., which gauge should be read for electronic meters, instructions for access to meter):

RECEIVED
2016 FEB -3 AM 11:24
STATE ENGINEERS OFFICE

Please Print

Owner | Tenant | Agent Name: Robert Paulasca - Clear Crk Ranch

Address: 9200 Beechcraft Blvd Telephone: (775) 623-5502

City, State, Zip + 4: Winnemucca, NV 89445 Email Address: _____

Signature: Stewart Avery Date: _____

Contact for meter access: Stewart Avery Contact's Telephone: (775) 304 0111