CCR
Well #2

Submit to:
Nevada Division of Water Resources
901 South Stewart Street, Suite 2002
Carson City, NV 89701

# REPORT OF INSTALLATION OF TOTALIZING METER

Well #2

81236 - 81241

Permit No(s).: ~~76707~~ (80683-T) (one form per meter) Well Log No.: 113654

In accordance with State Engineer's requirement for the installation and maintenance of a totalizing meter, the following information is being submitted as notice that the required totalizing meter has been properly installed:

The meter is located at Assessor's Parcel Number (APN) _____ County: _____

OR in the NW Quarter of the NW Quarter of Section 21

Township 33 (N)./S., Range 38 E., M.D.B.&M., Pershing County, Nevada.
circle one

1. Meter Serial No.: 61203290095 Date Installed: When Well was Drilled (month day year)
2. Manufacturer of Meter: Sensinger
3. Meter Model No.: Flo-wise SC
4. Meter Size: 12"
5. Meter Units: ☑ Gallons ☐ Acre-feet ☐ Cubic Feet ☐ Other: _____
6. Multiplier Factor: ☐ None ☑ x1000 ☐ x100 ☐ x10 ☐ x .01 ☐ x .001 ☐ Other: _____
7. Meter Reading on Date Installed: Ø
8. This meter is ☑ Existing ☐ New ☐ Replacement.

➢ If this is a replacement meter, answer items 9 and 10 for the old meter.

9. Retired Meter Serial No.: _____ Date Removed: _____ (month day year)
10. Meter Reading on Date Removed: _____

Additional Notes (e.g., which gauge should be read for electronic meters, instructions for access to meter):

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2016 FEB -3 AM 11:24
STATE ENGINEERS OFFICE

**Please Print**

☒ Owner ☐ Tenant ☐ Agent Name: Robert Parlasca - Clear Crk Ranch

Address: 9200 Beechcraft Blvd Telephone: (775) 623-5502

City, State, Zip + 4: Winnemucca, NV 89445 Email Address: _____

Signature: Stuart Avery Date: _____

Contact for meter access: Stuart Avery Contact's Telephone: (775) 304 0111