

Submit to:  
Nevada Division of Water Resources  
901 South Stewart Street, Suite 2002  
Carson City, NV 89701

DB-27

# REPORT OF INSTALLATION OF TOTALIZING METER

Permit No(s): 72674, 80133, 80134, 80972 (one form per meter) Well Log No.: 92959

In accordance with State Engineer's requirement for the installation and maintenance of a totalizing meter, the following information is being submitted as notice that the required totalizing meter has been properly installed:

The meter is located at Assessor's Parcel Number (APN) \_\_\_\_\_ County: Lander

OR in the NW Quarter of the NW Quarter of Section 8

Township 27  S., Range 47 E., M.D.B.&M., Lander County, Nevada.  
circle one

1. Meter Serial No.: A02 61445 Date Installed: November 4<sup>th</sup> 2011  
month day year

2. Manufacturer of Meter: Krohne

3. Meter Model No.: Aquaflux IFC 090

4. Meter Size: 14"

5. Meter Units:  Gallons  Acre-feet  Cubic Feet  Other: \_\_\_\_\_

6. Multiplier Factor:  None  x1000  x100  x10  x .01  x .001  Other: \_\_\_\_\_

7. Meter Reading on Date Installed: 400.38 x 10<sup>9</sup> gallons

8. This meter is  Existing  New  Replacement.

➤ If this is a replacement meter, answer items 9 and 10 for the old meter.

9. Retired Meter Serial No.: \_\_\_\_\_ Date Removed: \_\_\_\_\_  
month day year

10. Meter Reading on Date Removed: \_\_\_\_\_

Additional Notes (e.g., which gauge should be read for electronic meters, instructions for access to meter):  
\_\_\_\_\_  
\_\_\_\_\_

**Please Print**

Owner  Tenant  Agent Name: George Fenimore (Barra Contracting)

Address: \_\_\_\_\_ Telephone: (\_\_\_\_) \_\_\_\_\_

City, State, Zip + 4: \_\_\_\_\_ Email Address: \_\_\_\_\_

Signature: [Signature] Date: 2/17/16

Contact for meter access: \_\_\_\_\_ Contact's Telephone: (775) 468-4305

STATE ENGINEERS RECEIVED  
2016 FEB - 1 AM 7:06  
10-10-16