

Submit to:  
Nevada Division of Water Resources  
901 South Stewart Street, Suite 2002  
Carson City, NV 89701

# REPORT OF INSTALLATION OF TOTALIZING METER

Permit No(s): 80885 (one form per meter) Well Log No.: 117313

In accordance with State Engineer's requirement for the installation and maintenance of a totalizing meter, the following information is being submitted as notice that the required totalizing meter has been properly installed:

The meter is located at Assessor's Parcel Number (APN) \_\_\_\_\_ County: \_\_\_\_\_

OR in the NE Quarter of the NW Quarter of Section 25

Township 33 <sup>N/S.</sup> Range 55 E., M.D.B.&M., EURO County, Nevada.  
circle one

1. Meter Serial No.: 33515538 Date Installed: 11 20 2013  
month day year
2. Manufacturer of Meter: Octave
3. Meter Model No.: 3" AWWA C750
4. Meter Size: 3 inch
5. Meter Units:  Gallons  Acre-feet  Cubic Feet  Other: \_\_\_\_\_
6. Multiplier Factor:  None  x1000  x100  x10  x.01  x.001  Other: \_\_\_\_\_
7. Meter Reading on Date Installed: 0
8. This meter is  Existing  New  Replacement.  
➤ If this is a replacement meter, answer items 9 and 10 for the old meter.
9. Retired Meter Serial No.: \_\_\_\_\_ Date Removed: \_\_\_\_\_  
month day year
10. Meter Reading on Date Removed: \_\_\_\_\_

Additional Notes (e.g., which gauge should be read for electronic meters, instructions for access to meter):  
\_\_\_\_\_  
\_\_\_\_\_

### Please Print

Owner  Tenant  Agent Name: Blake J O'Donnell  
Address: 196 Emigrant Trail Unit 10 Telephone: (775) 744-2778  
City, State, Zip + 4: Springcreek NV 89815 Email Address: odonnell@frontiernet.net  
Signature: Blake J. O'Donnell Date: 12/24/15  
Contact for meter access: Blake O'Donnell Contact's Telephone: (775) 744-2778