

Submit to:  
Nevada Division of Water Resources  
901 South Stewart Street, Suite 2002  
Carson City, NV 89701

# REPORT OF INSTALLATION OF TOTALIZING METER

Permit No(s): 80810 (one form per meter) Well Log No.: 97119

In accordance with State Engineer's requirement for the installation and maintenance of a totalizing meter, the following information is being submitted as notice that the required totalizing meter has been properly installed:

The meter is located at Assessor's Parcel Number (APN) \_\_\_\_\_ County: \_\_\_\_\_

OR in the SW Quarter of the NE Quarter of Section 13

Township 17 N./S., Range 41 E., M.D.B.&M., Lander County, Nevada.  
circle one

1. Meter Serial No.: 61212130009 Date Installed: 04/05/2013  
month day year

2. Manufacturer of Meter: Senninger

3. Meter Model No.: GF/631005I

4. Meter Size: \_\_\_\_\_

5. Meter Units:  Gallons  Acre-feet  Cubic Feet  Other: \_\_\_\_\_

6. Multiplier Factor:  None  x1000  x100  x10  x.01  x.001  Other: \_\_\_\_\_

7. Meter Reading on Date Installed: 0

8. This meter is  Existing  New  Replacement

◆ If this is a replacement meter, answer items 9 and 10 for the old meter.

9. Retired Meter Serial No.: \_\_\_\_\_ Date Removed: \_\_\_\_\_  
month day year

10. Meter Reading on Date Removed: \_\_\_\_\_

Additional Notes (e.g., which gauge should be read for electronic meters, instructions for access to meter):

RECEIVED  
6 JAN 22 PM 1:30  
ENGINEERS OF FID

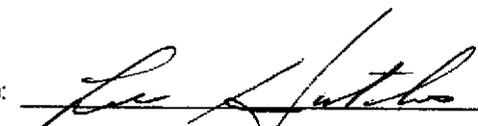
Pipe Size: 10.5" I.D.

Please Print or Type

Owner  Tenant  Agent Name: Lee and Dianne Hutchens Family Trust

Address: 2152 Reno Hwy., Suite D Telephone: (775) 427-8199

City, State, ZIP + 4: Fallon, NV 89406 Email Address: lee@hutchensherefords.com

Signature:  Date: 01/20/2016

Contact for meter access: Lee Hutchens Contact's Telephone: (775) 427-8199