

Submit to:
Nevada Division of Water Resources
901 South Stewart Street, Suite 2002
Carson City, NV 89701

REPORT OF INSTALLATION OF TOTALIZING METER

Permit No(s): 80809 (one form per meter) Well Log No.: 6026

In accordance with State Engineer's requirement for the installation and maintenance of a totalizing meter, the following information is being submitted as notice that the required totalizing meter has been properly installed:

The meter is located at Assessor's Parcel Number (APN) _____ County: _____

OR in the SW Quarter of the SE Quarter of Section 13

Township 17 N/S. Range 41 E., M.D.B.&M., Lander County, Nevada.
circle one

1. Meter Serial No.: 61201160222 Date Installed: 09/01/2012
month day year

2. Manufacturer of Meter: Senninger

3. Meter Model No.: GF/631005I

4. Meter Size: _____

5. Meter Units: Gallons Acre-feet Cubic Feet Other: _____

6. Multiplier Factor: None x1000 x100 x10 x.01 x.001 Other: _____

7. Meter Reading on Date Installed: 0

8. This meter is Existing New Replacement

◆ If this is a replacement meter, answer items 9 and 10 for the old meter.

9. Retired Meter Serial No.: _____ Date Removed: _____
month day year

10. Meter Reading on Date Removed: _____

Additional Notes (e.g., which gauge should be read for electronic meters, instructions for access to meter):

Pipe Size: 9.75" I.D.

Please Print or Type

Owner Tenant Agent Name: Lee and Dianne Hutchens Family Trust

Address: 2152 Reno Hwy., Suite D Telephone: (775) 427-8199

City, State, ZIP + 4: Fallon, NV 89406 Email Address: lee@hutchensherefords.com

Signature:  Date: 01/20/2016

Contact for meter access: Lee Hutchens Contact's Telephone: (775) 427-8199

RECEIVED
2016 JAN 22 PM 1:30
STATE ENGINEERS OFFICE