

Submit to:  
Nevada Division of Water Resources  
901 South Stewart Street, Suite 2002  
Carson City, NV 89701

# REPORT OF INSTALLATION OF TOTALIZING METER

Colonel field east side west of Hwy

Permit No(s): 80490 (one form per meter) Well Log No.: 117688

In accordance with State Engineer's requirement for the installation and maintenance of a totalizing meter, the following information is being submitted as notice that the required totalizing meter has been properly installed:

The meter is located at Assessor's Parcel Number (APN) \_\_\_\_\_ County: Eureka

OR in the NW Quarter of the NE Quarter of Section 05

Township 30 N N/S., Range 52 E E., M.D.B.&M., Eureka County, Nevada.  
circle one

- Meter Serial No.: 11-02846 Date Installed: 6 18 2012  
month day year
- Manufacturer of Meter: McCrometer
- Meter Model No.: M0304
- Meter Size: ID 4.232
- Meter Units:  Gallons  Acre-feet  Cubic Feet  Other: \_\_\_\_\_
- Multiplier Factor:  None  x1000  x100  x10  x.01  x.001  Other: \_\_\_\_\_
- Meter Reading on Date Installed: 415,650 as of 4-1-16
- This meter is  Existing  New  Replacement  
◆ If this is a replacement meter, answer items 9 and 10 for the old meter.
- Retired Meter Serial No.: \_\_\_\_\_ Date Removed: \_\_\_\_\_  
month
- Meter Reading on Date Removed: \_\_\_\_\_

RECEIVED  
2016 APR -6 AM 11:31  
STATE ENGINEER'S OFFICE

Additional Notes (e.g., which gauge should be read for electronic meters, instructions for access to meter):

Please Print or Type

Owner  Tenant  Agent Name: Julian Tomera Ranches: Stonehouse Div Patsy Tomera Thomas or

Address: Hc 65-11 Stonehouse Ranch Telephone: (775)-754-2333

City, State, ZIP + 4: Carlin, NV 89822 Email Address: N/A

Signature: Thomas J. Tomera Date: 4/1/16

Contact for meter access: Same Contact's Telephone: Same