Submit to:
Nevada Division of Water Resources
901 South Stewart Street, Suite 2002
Carson City, NV 89701

DB-27

REPORT OF INSTALLATION OF TOTALIZING METER

Permit No(s).: 72674, 80133, 80134, 80972 (one form per meter) Well Log No.: 92959

In accordance with State Engineer's requirement for the installation and maintenance of a totalizing meter, the following information is being submitted as notice that the required totalizing meter has been properly installed:

The meter is located at Assessor's Parcel Number (APN) _____ County: Lander

OR in the NW Quarter of the NW Quarter of Section 8

Township 27 N/S., Range 47 E., M.D.B.&M., Lander County, Nevada.
circle one

1. Meter Serial No.: A02 61445 Date Installed: November (month) 4th (day) 2011 (year)
2. Manufacturer of Meter: Krohne
3. Meter Model No.: Aqua flux IFC 090
4. Meter Size: 14"
5. Meter Units: ☒ Gallons ☐ Acre-feet ☐ Cubic Feet ☐ Other: _____
6. Multiplier Factor: ☐ None ☒ x1000 ☐ x100 ☐ x10 ☐ x .01 ☐ x .001 ☐ Other: _____
7. Meter Reading on Date Installed: 400.38×10^9 gallons
8. This meter is ☒ Existing ☐ New ☐ Replacement.

➢ If this is a replacement meter, answer items 9 and 10 for the old meter.

9. Retired Meter Serial No.: _____ Date Removed: _____ (month) (day) (year)
10. Meter Reading on Date Removed: _____

Additional Notes (e.g., which gauge should be read for electronic meters, instructions for access to meter):

Please Print

☐ Owner ☐ Tenant ☒ Agent Name: George Pennemore (Barrick Contr.)

Address: _____ Telephone: (_____) _____

City, State, Zip + 4: _____ Email Address: _____

Signature: [signature] Date: 2/11/16

Contact for meter access: _____ Contact's Telephone: (775) 468-4305

RECEIVED
2016 FEB -1 AM 11:10
STATE ENGINEERS OFFICE