

Submit to:  
Nevada Division of Water Resources  
901 South Stewart Street, Suite 2002  
Carson City, NV 89701

DB-31

# REPORT OF INSTALLATION OF TOTALIZING METER

Permit No(s): 80130, 80137, 80138, 80974 (one form per meter) Well Log No.: 107137

In accordance with State Engineer's requirement for the installation and maintenance of a totalizing meter, the following information is being submitted as notice that the required totalizing meter has been properly installed:

The meter is located at Assessor's Parcel Number (APN) \_\_\_\_\_ County: Lander

OR in the SE Quarter of the NW Quarter of Section 8

Township 27 N/S., Range 47 E/M.D.B.&M., Lander County, Nevada.  
circle one

1. Meter Serial No.: C11 4518 Date Installed: August 8 2009  
month day year

2. Manufacturer of Meter: Krohne

3. Meter Model No.: Enviromag 2300C CSA

4. Meter Size: 14"

5. Meter Units:  Gallons  Acre-feet  Cubic Feet  Other: \_\_\_\_\_

6. Multiplier Factor:  None  x1000  x100  x10  x .01  x .001  Other: \_\_\_\_\_

7. Meter Reading on Date Installed: 0

8. This meter is  Existing  New  Replacement.

➤ If this is a replacement meter, answer items 9 and 10 for the old meter.

9. Retired Meter Serial No.: \_\_\_\_\_ Date Removed: \_\_\_\_\_  
month day year

10. Meter Reading on Date Removed: \_\_\_\_\_

Additional Notes (e.g., which gauge should be read for electronic meters, instructions for access to meter):  
\_\_\_\_\_  
\_\_\_\_\_

**Please Print**

Owner  Tenant  Agent Name: George FENNEMORE (BARNEYS CORP)

Address: \_\_\_\_\_ Telephone: (\_\_\_\_) \_\_\_\_\_

City, State, Zip + 4: \_\_\_\_\_ Email Address: \_\_\_\_\_

Signature: [Signature] Date: 2/11/10

Contact for meter access: \_\_\_\_\_ Contact's Telephone: (785) 468-4305

RECEIVED  
2010 FEB 11 9:11:11  
STATE ENGINEERS OFFICE