

Submit to:
Nevada Division of Water Resources
901 South Stewart Street, Suite 2002
Carson City, NV 89701

DW-16

REPORT OF INSTALLATION OF TOTALIZING METER

Permit No(s): 79897 (one form per meter) Well Log No.: 109558

In accordance with State Engineer's requirement for the installation and maintenance of a totalizing meter, the following information is being submitted as notice that the required totalizing meter has been properly installed:

The meter is located at Assessor's Parcel Number (APN) _____ County: Lander

OR in the NW Quarter of the NE Quarter of Section 6

Township 26 NS., Range 48 EM.D.B.&M., Lander County, Nevada.
circle one

1. Meter Serial No.: CO6 2608 Date Installed: April 1st 2011
month day year

2. Manufacturer of Meter: Krohne

3. Meter Model No.: Optiflux 2080 KC

4. Meter Size: 6"

5. Meter Units: Gallons Acre-feet Cubic Feet Other: _____

6. Multiplier Factor: None x1000 x100 x10 x .01 x .001 Other: _____

7. Meter Reading on Date Installed: 263.99 x 10⁶

8. This meter is Existing New Replacement.

➤ If this is a replacement meter, answer items 9 and 10 for the old meter.

9. Retired Meter Serial No.: _____ Date Removed: _____
month day year

10. Meter Reading on Date Removed: _____

Additional Notes (e.g., which gauge should be read for electronic meters, instructions for access to meter):

Please Print

Owner Tenant Agent Name: George Fennimore (Barack Copier)

Address: _____ Telephone: (____) _____

City, State, Zip + 4: _____ Email Address: _____

Signature: JGR Date: 2/1/11

Contact for meter access: _____ Contact's Telephone: (775) 468-9304

RECEIVED
2011 FEB - 1 AM 11:04
N.E. ENGINEERS & FIELD