

Swanson #5



Submit to:  
Division of Water Resources  
901 South Stewart Street, Suite 2002  
Carson City, NV 89701

# REPORT OF INSTALLATION OF TOTALIZING METER

Permit No(s): 79601 (one form per meter) Well Log No.: \_\_\_\_\_

In accordance with State Engineer's requirement for the installation and maintenance of a totalizing meter, the following information is being submitted as notice that the required meter has been properly installed:

The meter is located in the SE 1/4 Quarter of the NW 1/4 Quarter of Section 31  
Township 25N N./S., Range 41E E., M.D.B.&M., Lander County, Nevada.

- Meter Serial Number: B-05750-10 Date installed: \_\_\_\_\_
- Manufacturer of Meter: McCrometer
- Model Number: \_\_\_\_\_ (Obtain from manufacturer)
- Meter Size:  6"  8"  10"  Other: \_\_\_\_\_
- Meter Units:  Gallons  Acre-Feet  Cubic Feet  Other: \_\_\_\_\_
- Multiplier Factor: x  1000  100  10  1  .01  .001  Other: \_\_\_\_\_
- Meter Reading on Date Installed: \_\_\_\_\_
- This is a  New  Replacement meter. If this is a replacement meter, answer items 9 and 10 for the old meter.
- Meter Serial Number: \_\_\_\_\_ Date Removed: \_\_\_\_\_
- Meter Reading on Date Removed: \_\_\_\_\_

Additional Notes (e.g., which gauge should be read for electronic meters, address or APN where located):  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Please Print**

Name: Ellison Ranching Company  
Address: Ac 32 Box 240  
City, State, Zip + 4: Tuscarora, Wv 26034  
Telephone: (775) 756-6542  Owner  Tenant  Agent  
Email Address: \_\_\_\_\_

Signature: Andrew G. Ratoff, Sec