

Swanson #7



Submit to:
Division of Water Resources
901 South Stewart Street, Suite 2002
Carson City, NV 89701

REPORT OF INSTALLATION OF TOTALIZING METER

Permit No(s): 79600 (one form per meter) Well Log No.: _____

In accordance with State Engineer's requirement for the installation and maintenance of a totalizing meter, the following information is being submitted as notice that the required meter has been properly installed:

The meter is located in the SE 1/4 Quarter of the SW 1/4 Quarter of Section 31

Township 25N N./S., Range 41E E., M.D.B.&M., Lander County, Nevada.

- Meter Serial Number: 032015002734 Date Installed: _____
- Manufacturer of Meter: Scametrics
- Model Number: A62000-800 (Obtain from manufacturer)
- Meter Size: 6" 8" 10" Other: _____
- Meter Units: Gallons Acre-Feet Cubic Feet Other: _____
- Multiplier Factor: (x1) 1000 100 10 .1 .01 .001 Other: _____
- Meter Reading on Date Installed: _____
- This is a New Replacement meter. If this is a replacement meter, answer items 9 and 10 for the old meter.
- Meter Serial Number: _____ Date Removed: _____
- Meter Reading on Date Removed: _____

Additional Notes (e.g., which gauge should be read for electronic meters, address or APN where located):

Meter is Electronic

Checked Tagnet 3 Photos, meter multiplier is 1
of 10/25/16

Please Print

Name: Ellison Ranching Company

Address: NC 32 Box 240

City, State, Zip + 4: Tuscarora, Nc 286834

Telephone: (775) 756-6542 Owner Tenant Agent

Email Address: _____

Signature: Quinn E. Ruff, see