Swanson Pivot #8

Submit to:
Division of Water Resources
901 South Stewart Street, Suite 2002
Carson City, NV 89701

# REPORT OF INSTALLATION OF TOTALIZING METER

Permit No(s).: 79599 - 79595 (one form per meter) Well Log No.: _____

In accordance with State Engineer's requirement for the installation and maintenance of a totalizing meter, the following information is being submitted as notice that the required meter has been properly installed:

The meter is located in the NW 1/4 Quarter of the SE 1/4 Quarter of Section 32,

Township 25N N./S., Range 41E E., M.D.B.&M., Lander County, Nevada.

1. Meter Serial Number: 12-08615-10 Date Installed: _____
2. Manufacturer of Meter: McCromitor
3. Model Number: _____ (Obtain from manufacturer)
4. Meter Size: ☐ 6" ☐ 8" ☒ 10" ☐ Other: _____
5. Meter Units: ☐ Gallons ☒ Acre-Feet ☐ Cubic Feet ☐ Other: _____
6. Multiplier Factor: x ☐ 1000 ☐ 100 ☐ 10 ☐ .1 ☐ .01 ☒ .001 ☐ Other: _____
7. Meter Reading on Date Installed: Ø
8. This is a ☐ New ☐ Replacement meter. If this is a replacement meter, answer items 9 and 10 for the old meter.
9. Meter Serial Number: _____ Date Removed: _____
10. Meter Reading on Date Removed: _____

Additional Notes (e.g., which gauge should be read for electronic meters, address or APN where located):
This Dogleg is going to be replaced in the fall. Then we can meter the flow of water to sprinklers & flood ground. thanks!

**Please Print**

Name: Ellison Ranching Company

Address: HC32 Box 240

City, State, Zip + 4: Tuscarora, Nv 89834

Telephone: (775) 756-6542 ☒ Owner ☐ Tenant ☐ Agent

Email Address: _____

Signature: Aubene E Ratliff, Sec