

Swanson #3



Submit to:
Division of Water Resources
901 South Stewart Street, Suite 2002
Carson City, NV 89701

REPORT OF INSTALLATION OF TOTALIZING METER

Permit No(s): 79593 & 79594 (one form per meter) Well Log No.: _____

In accordance with State Engineer's requirement for the installation and maintenance of a totalizing meter, the following information is being submitted as notice that the required meter has been properly installed:

The meter is located in the SW 1/4 Quarter of the NW 1/4 Quarter of Section 31
Township 25N N./S., Range 41E E., M.D.B.&M., Lander County, Nevada.

- Meter Serial Number: 08-05489 Date Installed: _____
- Manufacturer of Meter: McCrometer
- Model Number: _____ (Obtain from manufacturer)
- Meter Size: 6" 8" 10" Other: _____
- Meter Units: Gallons Acre-Feet Cubic Feet Other: _____
- Multiplier Factor: x 1000 100 10 1 .01 .001 Other: _____
- Meter Reading on Date Installed: _____
- This is a New Replacement meter. If this is a replacement meter, answer items 9 and 10 for the old meter.
- Meter Serial Number: _____ Date Removed: _____
- Meter Reading on Date Removed: _____

Additional Notes (e.g., which gauge should be read for electronic meters, address or APN where located):

Please Print

Name: Ellison Ranching Company
Address: HC 32 Box 246
City, State, Zip + 4: TUSCARORA, NV 89834
Telephone: (775) 756-6542 Owner Tenant Agent
Email Address: _____

Signature: Aulene K. Ratoff Sec.